

# 2012 CONTRACT APPLICATION for EXHIBIT SPACE

**Please note carefully and complete:**

Exhibit fee per booth: \$275	Number of booths: _____	
Electrical outlet: \$50	Exhibit booth fee: \$ _____	
Extra table: \$50	Electric fee: \$ _____	no electric needed: <input type="checkbox"/>
Fairs Assn. Dues for 2012: \$65	Extra table fee: \$ _____	
Badges: 2 "free"/booth – extras \$25 each	Dues for 2012: \$ _____	already paid: <input type="checkbox"/>
(badge purchased at convention is \$40 each)	Extra Badges: \$ _____	
	\$25 late fee: \$ _____	after December 17, 2011
	TOTAL: \$ _____	

Does your booth display live animal(s)? YES or NO (please circle). If YES, provide proof of insurance.

PLEASE PRINT

\_\_\_\_\_  
TRADE NAME FOR SIGN

\_\_\_\_\_  
ADDRESS

\_\_\_\_\_  
CITY STATE ZIP

\_\_\_\_\_  
PHONE (\_\_\_\_\_) TYPE OF BUSINESS or TYPE OF ACT

NAMES FOR BADGES (if known):

"free" – booth 1	"free" – booth 2
"free" – booth 1	"free" – booth 2
paid	paid
paid	paid
paid	paid
paid	paid

The exhibitor indemnifies and agrees to hold harmless the PA STATE ASSOCIATION OF COUNTY FAIRS, THE PA STATE SHOWMEN'S ASSOCIATION, THE HERSHEY LODGE AND CONVENTION CENTER and/or HERSHEY ENTERTAINMENT & RESORT COMPANY, the legal entities which own, lease, and/or operate THE HERSHEY ENTERTAINMENT & RESORT COMPANY, their members, officers, directors, and employees against any or all damage to property or personal injury or loss caused by the exhibitor or agents, representatives, employees or any other person. The exhibitor assumes complete responsibility and liability for all injury to any and all persons or property or in any way connected with the exhibitor's display caused by the exhibitor, agents, representatives or employees.

We have read the TRADE SHOW INFORMATION BULLETIN and do understand the booth set-up, along with the conditions specified.

\_\_\_\_\_  
Signed

\_\_\_\_\_  
Print Name

Make check payable to: **PA STATE ASSOCIATION OF COUNTY FAIRS**  
Return contract and payment to: **DICK HORSTMAN, 5 S. KINGS CREEK RD., BURGETTSTOWN PA 15021**