

# ELIZABETHTOWN FAIR 2011 BOARD OF DIRECTORS

## OFFICERS

Kenneth D. Myer, President.....393 Ridgeview Road N ..... 367-3344  
 Kristine Bostian, V. President..... 144 E. High Street..... 361-9016  
 Sally K. Nolt, Secretary.....25 Iris Circle..... 367-7256  
 Michael Halterman, Treasurer.....865 N. Hanover Street..... 367-0108

## BOARD MEMBERS

### TERMS EXPIRING IN 2011

JASON BOMGARDNER..361-2467 115 Oberholtzer Road, Elizabethtown	LINDA MCKINNE..... 653-8782 1846 Mount Pleasant Road, Mount Joy
KRISTINE BOSTIAN.....361-9016 144 E. High Street, Elizabethtown	KENNETH D. MYER..... 367-3344 393 Ridgeview Rd. N., Elizabethtown
HARVEY ESPENSHADE.367-4196 5338 Bossler Road, Elizabethtown	ANN SALTER.....367-7018 1305 Turnpike Road, Elizabethtown
ELEANOR LONG.....367-3621 226 Bellaire Road, Hershey	FRANK STOLTZFUS.....367-3088 295 Eden View Road, Elizabethtown

### TERMS EXPIRING IN 2012

DOUG BRENEMAN..... 367-6059 61 W. Ridge Road, Elizabethtown..	LARRY GROFF..... 569-7063 4035 Nolt Road, Mount Joy
GEORGE EBY.....367-2904 351 Persimmon Lane, Elizabethtown	MICHAEL HALTERMAN.....367-0108 865 N. Hanover Street, Elizabethtown
DAVE GALLAGHER..... 361-9111 15 Gerald Drive, Elizabethtown	SARA J. MYER.....367-3344 393 Ridgeview Road N., Elizabethtown
RACHEL GEORGE..... 653-5901 1106 Union School Road, Mount Joy	SALLY K. NOLT.....367-7256 25 iris Circle , Elizabethtown

### TERMS EXPIRING IN 2013

CLARENCE BELLAMAN .....367-6235 1360 Bair Road, Bainbridge	DAWN ENGLE.....367-9285 7 Winslow, Elizabethtown
RUSSELL BOMGARDNER....361-2467 115 Oberholtzer Road, Elizabethtown	SHARON FULLERTON..... 367-9340 130 Oberholtzer Rd., Elizabethtown
JOHN CARL, JR.....286-8282 170 Ridgeview Road N	ROBERT MESSICK..... 367-4760 24 Hereford Road, Elizabethtown
LYNETTE BRANDT..... 944-5374 1611A Gingrich Road, Middletown	D. LEE SALTER.....367-7018 1305 Turnpike Road, Elizabethtown

(Area code 717 for Director's/Chairperson's phone numbers)

# CHAIRPERSONS 2011

## LIVESTOCK EXHIBITS

Frank Stoltzfus.....367-3088

## HORSES

Clarence Bellaman.....367-6235

## DAIRY CATTLE

Charlene Espenshade.....361-2844

Mark Deaven.....679-0722

## BEEF CATTLE

Bob Hess.....672-1842

Deb Hess.....917-9375

## SHEEP

Frank Stoltzfus.....367-3088

Elvin Yeagley.....653-1307

## SWINE

Gregg Bard.....367-7210

Dave Coble, Jr.....367-3283

Jamie Dunkleberger.....361-1633

## GOATS

Steve Spayd.....653-6860

Brenda Spayd.....653-6860

## EGGS

Gregory Martin.....361-7712

## RABBITS

Dwight Algoe.....653-4716

Sarah Algoe.....653-4716

## COMPETITIVE EXHIBITS

Linda McKinne.....653-8782

Bonnie Schmidt.....367-7411

## EASD EXHIBITS

Jennifer Hartman....653-8349

## HAY & GRAIN

Melvin C. Hoffer...653-5908

Melvin G. Hoffer....367-7171

## VEGETABLES

Linda McKinne.....653-8782

## FRUITS & NUTS

Erin McKinne.....653-8782

## BAKED PRODUCTS

Eleanor Long.....367-3621

## CANNED OR DRIED PRODUCTS

Marian Noll.....361-0159

## FLORAL EXHIBITS

Elaine Jackson.....426-3794

## NEEDLECRAFT

Darlene Hoffman.....367-0593

Karen Wolgemuth....367-6978

## ART, PHOTOGRAPHY, CRAFTS

Dawn Engle.....367-9285

## GROUP EXHIBITS

Sally K. Nolt.....367-7256

## APIARY

Kelly Miller.....664-5130

## ANTIQUÉ FARM EQUIPMENT

Doug Breneman.....278-4441

## **MAJOR CONTESTS**

### TRACTOR PULL

George Eby.....367-2904

Clarence Bellaman...367-6235

### PEDAL TRACTOR PULL

George Eby.....367-2904

### TALENT SHOW

Gina Mariani.....426-1492

### HAY BALE THROWING

Jason Bomgardner...361-2467

### BABY PHOTO CONTEST

Mark Hershey.....367-4808

### DRUG AWARENESS POSTER CONTEST

Sally Rissinger.....653-5985

Marti Brandt.....653-4312

### HORSESHOE PITCHING CONTEST

Ken Zeager.....367-5316

Chuck Jackson.....426-3794

### PET PHOTO CONTEST

Karen Karnes.....367-6583

### BAKING CONTESTS

Amy Bomgardner.....367-9947

### WRITING CONTESTS

Bonnie Schmidt.....367-7411

### HOLIDAY ORNAMENTS

Amy Bomgardner.....367-9947

### YOUTH PET SHOW

Ella Funk.....898-2155

FAIR QUEEN COMPETITION  
April Mowrer.....367-5588

**MISCELLANEOUS**  
COMMERCIAL EXHIBITS  
Kristine Bostian.....361-9016

CONTESTS AND SPECIAL EVENTS  
Bev Laughlin.....367-6586

ENTERTAINMENT  
Bev Laughlin.....367-6586

PUBLICITY  
Sally K. Nolt.....367-7256

SALE OF CHAMPIONS  
Frank Stoltzfus.....367-3088

## GENERAL RULES

1. All exhibitors agree to be bound by the Rules and Regulations of the Elizabethtown Fair.
2. **The Fair management reserves the right to amend and/or add to these Rules and Regulations as its judgments may determine.**
3. **Reasonable care will be taken to protect all exhibits on display from injury and damage, but the Fair is not in any way, to be held responsible for accidents, loss or damage by water, fire, theft, or otherwise, whatever may be the cause or extent of the damage of loss.**
4. It shall be the responsibility of the exhibitor to make known the proper name of the article or breed of livestock he is entering. Any item entered improperly may be disqualified, but the judges will mark the correct name on the entry tag for the benefit of the owner so that the same mistake in entering need not be made a second time.
5. **Chairpersons of each department reserve the right to refuse any entry.** Furthermore, the chairpersons reserve the right to bar from competition animals and/or products of decidedly inferior quality and those not possessing sufficient merit to warrant recognition. **Chairpersons may limit the number of entries per exhibitor.**
6. During judging, buildings, except livestock arenas, are to be closed to everyone except Fair officials, judges, Pennsylvania Fair Fund officials and necessary attendants. No exhibitor nor his agent shall communicate with the judge during judging except to answer questions proposed by the judges. Any exhibitor interfering with the judges shall forfeit any premium to which he would otherwise be entitled.
7. Premiums, as listed, may be given for meritorious exhibits. In cases where there is no competition, judges may give an award such as they deem the exhibit is worthy to receive. The same rule applies where there are fewer entries in any class than the number of premiums offered. The judges may, at their discretion, award a ribbon or rosette.
8. **The Fair management may, at any time, order the removal of any exhibit or part of exhibit in bad condition, sick or unruly.** The chairpersons must notify exhibitors of any exhibits that have become unfit. After having done so the chairperson may dispose of the exhibit at his discretion.

## ADDITIONAL RULES FOR LIVESTOCK EXHIBITS

1. All livestock entries must be postmarked by August 1st to The Elizabethtown Fair, P.O. Box 285, Elizabethtown, PA 17022. Late entries will be accepted from August 2nd until check-in, provided space is available. The cost of late entries will be \$25 per head.
2. All livestock exhibitors must sign the verification form stating that they have read, understand and agree to abide by all rules established by the Fair and the Code of Show Ring Ethics. A parent signature is also required for youth under 18.
3. All purebred breeding livestock must be accompanied by a certificate of registration which shall be available for chairperson or judge at any time.
4. Joint ownership is considered to be as one owner in accordance with registration papers. Youth livestock exhibits must be registered in exhibitor's name only.
5. **Exhibitors of sale livestock are limited to those residing in Columbia, Donegal, Elizabethtown, Hempfield, Manheim Central, Middletown, Lower Dauphin, Hershey and Palmyra School Districts.**
6. Market livestock will be weighed by Fair officials.
7. **Initial bedding will be supplied. Additional bedding must be supplied by exhibitor.**
8. Should any animal awarded a prize be disqualified, the animal gaining the lower prizes shall move into the next higher position, if, in the opinion of the judges, the animals are worthy of the prizes.
9. **NEW RULE:** All animals must be clean, properly clipped and fitted before showtime. Chairperson reserves the right to disqualify animals.
10. **Any exhibitor removing their exhibit prior to the permitted times will forfeit their premiums and be barred from competing the following year.**

## ADDITIONAL RULES FOR COMPETITIVE EXHIBITS

1. **All competitive exhibits will be received Monday between 9 a.m. and 8 p.m.**
2. **The Fair Office will be open on the Saturday prior to the Fair between 9 a.m. and 12 noon for competitive exhibitors to receive their exhibitor number and entry tags. Exhibitor numbers may be obtained that Saturday or the day of entry. No entries will be received before Monday.**
3. All competitive exhibitors must sign the entry form verification stating that they have read, understand and agree to abide by all rules established by the Fair.
4. **Competitive exhibits must be picked up between 3 and 5 p.m. Saturday.** No exhibits may be picked up without duplicate exhibit number stub. No exhibits may be released before 3 p.m. in accordance with PA State Law. **Any exhibitor removing their exhibit prior to the permitted times will forfeit their premiums and be barred from competing the following year.**

## ENTRY FEES

No entries will be considered without the entry fee.

Must be mailed with an entry form  
postmarked by August 1st:

To be paid at the time of entry:

Fees for Open Shows only

**OPEN LIVESTOCK SHOWS** -  
DAIRY CATTLE - \$3.00 per animal  
SHEEP - \$2.00 per animal  
GOATS - \$2.00 per animal

### LATE LIVESTOCK ENTRIES:

Late livestock entries will be accepted  
from August 2nd until check-in, provided  
space is available. The cost of late  
entries will be \$25 per head.

GROUP EXHIBITS - \$5.00 per exhibit

TALENT SHOW - \$5.00 per act

APIARY - 25 cents per item  
HORSES - \$5.00 per class  
HAY & GRAIN - 25 cents per item  
EGGS - 25 cents per item  
VEGETABLES - 25 cents per item  
FRUITS & NUTS - 25 cents per item  
HOLIDAY ORNAMENTS - 25 cents per item  
HOME & DAIRY - 25 cents per item  
FLORAL - 25 cents per item  
ART, PHOTOGRAPHY, CRAFTS - 25 cents per item  
SCHOOL EXHIBITS - 25 cents per item  
ESSAY CONTEST - 25 cents per item  
POETRY CONTEST - 25 cents per item  
TRACTOR PULL - Stock \$10.00 per class per  
tractor; all others \$15.00 per class per tractor  
HAY BALE CONTEST - 50 cents per entrant  
HORSESHOE PITCH - \$2.50 men;  
\$1.50 women and youth

## PREMIUM CHECKS

Competitive exhibit and market livestock premium checks will be available from 6 p.m. Thursday through 5 p.m. Saturday at the church. Breeding livestock, dairy premium and sale checks will be available from 1 p.m. to 5 p.m. Saturday at the church. Unclaimed premium checks will be issued during business hours at Brandt's Farm Supply, 601 E. High Street, Elizabethtown, PA during the month of September. Any premiums not claimed during these times will be forfeited. All checks not cashed in 60 days will be void and considered a donation to the Elizabethtown Fair. **The Fair will accept self-addressed, stamped envelopes for payment of premiums.**



## **Cattle Entry Form**

Mail to: ELIZABETHTOWN FAIR, PO Box 285  
Elizabethtown, Pennsylvania 17022

ENTRY MUST BE POSTMARKED BY AUGUST 1st AND INCLUDE ENTRY FEES & VERIFICATION FORMS

**LINK UNDER PREMIUM BOOK ON MAIN PAGE**

**This form is to be used for Dairy, Beef and  
Dairy Feeder Calves**

# Sheep Entry Form

Mail to: ELIZABETHTOWN FAIR, PO BOX 285  
 Elizabethtown, Pennsylvania 17022

ENTRY MUST BE POSTMARKED BY AUGUST 1st AND INCLUDE ENTRY FEES & VERIFICATION FORMS

Name \_\_\_\_\_  
 Address \_\_\_\_\_ Phone \_\_\_\_\_  
 City \_\_\_\_\_ Zip \_\_\_\_\_

**Breed Class:**

- |            |               |              |                |
|------------|---------------|--------------|----------------|
| 01 Cheviot | 03 Hampshire  | 05 Southdown | 07 Other _____ |
| 02 Dorset  | 04 Shropshire | 06 Suffolk   |                |

## OPEN SHOW DEPARTMENT 4

Mark an X (XX=2) next to the class that you would like to enter under the corresponding breed:

	01	02	03	04	05	06	07
01 Yearling Ram (1 year and under 2)	___	___	___	___	___	___	___
02 Fall Ram Lamb (Sept-Dec)	___	___	___	___	___	___	___
03 Spring Ram Lamb (Jan-Aug)	___	___	___	___	___	___	___
04 Aged Ewe (2 years and over)	___	___	___	___	___	___	___
05 Yearling Ewe (1 year and under 2)	___	___	___	___	___	___	___
06 Fall Ewe Lamb (Sept-Dec)	___	___	___	___	___	___	___
07 Spring Ewe Lamb (Jan-Aug)	___	___	___	___	___	___	___
08 Pair of Ewe Lambs	___	___	___	___	___	___	___
09 Breeder Young Flock (Ram Lamb, 2 Ewe Lambs)	___	___	___	___	___	___	___
10 Breeder Flock (Ram, Aged Ewe, Yearling Ewe, Ewe Lamb)	___	___	___	___	___	___	___

Total number of Breeding Sheep \_\_\_ x Entry fee per animal = A \_\_\_\_\_  
 Total number of Market Lambs \_\_\_ x Entry fee per animal = B \_\_\_\_\_  
 Subtotal A + B = C \_\_\_\_\_

Will you be entering (1) pair of Market Lambs? YES \_\_\_ NO \_\_\_

## YOUTH SHOW DEPARTMENT 11, SECTION 4

Mark an X (XX=2) next to the class that you would like to enter under the corresponding breed:

	01	02	03	04	05	06	07
01 Yearling Ram (1 year & under 2)	___	___	___	___	___	___	___
02 Fall Ram Lamb (Sept-Dec)	___	___	___	___	___	___	___
03 Spring Ram Lamb (Jan-Aug)	___	___	___	___	___	___	___
04 Aged Ewe (2 years and over)	___	___	___	___	___	___	___
05 Yearling Ewe (1 year & under 2)	___	___	___	___	___	___	___
06 Fall Ewe Lamb (Sept-Dec)	___	___	___	___	___	___	___
07 Spring Ewe Lamb (Jan-Aug)	___	___	___	___	___	___	___
08 Pair of Ewe Lambs	___	___	___	___	___	___	___
09 Breeder Young Flock (Ram Lamb, 2 Ewe Lambs)	___	___	___	___	___	___	___
10 Breeder Flock (Ram, Aged Ewe, Yearling Ewe, Ewe Lamb)	___	___	___	___	___	___	___

## MARKET LAMBS

- 11 Pair of Market Lambs \_\_\_\_\_  
 12-14 Individual Non-Selling Market Lambs \_\_\_\_\_  
 15 Selling Market Lambs \_\_\_\_\_

Will you be entering (1) pair of Market Lambs? YES \_\_\_ NO \_\_\_  
 Will you be entering Showmanship? YES \_\_\_ NO \_\_\_ Age \_\_\_

**TOTAL NUMBER OF SHEEP TO BE EXHIBITED** \_\_\_\_\_ **Flock enrolled in USDA Scrapie Program** Yes \_\_\_ No \_\_\_

# Goat Entry Form

Mail to: ELIZABETHTOWN FAIR, PO BOX 285  
 Elizabethtown, Pennsylvania 17022

ENTRY MUST BE POSTMARKED BY AUGUST 1st AND INCLUDE ENTRY FEES & VERIFICATION FORMS

Name \_\_\_\_\_  
 Address \_\_\_\_\_ Phone \_\_\_\_\_  
 City \_\_\_\_\_ Zip \_\_\_\_\_

**Breed Class:**

- |             |           |                         |                              |
|-------------|-----------|-------------------------|------------------------------|
| 01 Alpine   | 03 Nubian | 05 Other Purebred Dairy | 07 Boer/Boer Crosses/Spanish |
| 02 Lamancha | 04 Sannen | 06 Fiber Goats          | 08 Recorded Grade Dairy      |

### OPEN SHOW DEPARTMENT 06

Mark an X (XX=2) next to the class that you would like to enter under the corresponding breed:

	01	02	03	04	05	06	07	08
01 Doe 4 months & under	___	___	___	___	___	___	___	___
02 Doe over 4 months & under 8 months	___	___	___	___	___	___	___	___
03 Doe over 8 months to 1 year	___	___	___	___	___	___	___	___
04 Doe 1 year and under 2 years - not in milk	___	___	___	___	___	___	___	___
05 Doe 1 year and under 2 years - in milk	___	___	___	___	___	___	___	___
06 Doe 2 years and under 3 years	___	___	___	___	___	___	___	___
07 Doe 3 years and under 4 years	___	___	___	___	___	___	___	___
08 Aged Doe	___	___	___	___	___	___	___	___
09 Best Herd (3 does of different ages)	___	___	___	___	___	___	___	___
10 Dam & Daughter	___	___	___	___	___	___	___	___

Total number of Breeding Goats \_\_\_ x Entry fee per animal = \_\_\_\_\_

### YOUTH SHOW DEPARTMENT 11, SECTION 6

Mark an X (XX=2) next to the class that you would like to enter under the corresponding breed:

	01	02	03	04	05	06	07	08
01 Doe 4 months & under	___	___	___	___	___	___	___	___
02 Doe over 4 months & under 8 months	___	___	___	___	___	___	___	___
03 Doe over 8 months to 1 year	___	___	___	___	___	___	___	___
04 Doe 1 year and under 2 years - not in milk	___	___	___	___	___	___	___	___
05 Doe 1 year and under 2 years - in milk	___	___	___	___	___	___	___	___
06 Doe 2 years and under 3 years	___	___	___	___	___	___	___	___
07 Doe 3 years and under 4 years	___	___	___	___	___	___	___	___
08 Aged Doe	___	___	___	___	___	___	___	___
09 Best Herd (3 does of different ages)	___	___	___	___	___	___	___	___
10 Dam & Daughter	___	___	___	___	___	___	___	___

### MARKET GOATS

- 11 Selling \_\_\_\_\_  
 12 Non-Selling \_\_\_\_\_

Will you be entering Showmanship? YES \_\_\_\_\_ NO \_\_\_\_\_ Age \_\_\_\_\_ (as of Fair opening)

**TOTAL NUMBER OF GOATS TO BE EXHIBITED** \_\_\_\_\_ **Flock enrolled in USDA Scrapie Program** Yes \_\_\_ No \_\_\_

# LIVESTOCK ENTRIES Verification Form

Please read **all** rules before making livestock entries. This includes the General Rules, the Rules specific to each Department and the Code of Show Ring Ethics.

Use **Livestock Entry Form** for Swine, Pygmy Goat and Rabbit entries.

Use the **Sheep Entry Form** for Sheep entries, the **Goat Entry Form** for Goat entries and the **Cattle Entry Form** for Dairy, Beef and Dairy-Beef entries.

All livestock entries must be postmarked by **August 1st** and include **this form, entry fees, and Veterinarian-Client-Patient Relationship Form.**

I have read, understand and agree to abide by and uphold the CODE OF SHOW RING ETHICS and have indicated my agreement by affixing my signature below

\_\_\_\_\_  
(Parent signature for Exhibitors under 18)

\_\_\_\_\_  
(Exhibitor's Signature)

\_\_\_\_\_  
(Date)

## Livestock Entry Form

(To be Used for Swine, Pygmy Goats, Rabbits, ONLY)  
Mail to: ELIZABETHTOWN FAIR, PO BOX 285  
Elizabethtown, Pennsylvania 17022 by August 1st  
ALL VERIFICATION FORMS MUST BE INCLUDED

Name \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

DEPT.	SEC.	BREED	CLASS	DESCRIPTION

TOTAL NUMBER OF ENTRIES \_\_\_\_\_

## **GENERAL LIVESTOCK HEALTH RULES AND REGULATIONS**

1. All livestock admitted to the Fair shall be identified by a unique and permanent ear tag, tattoo, brand or records of unique physical attributes.
2. A 2010 Certificate of Veterinary Inspection is required for Horses, Cattle, Goats, Sheep and Swine. Certificates must be issued after May 1, 2010..
3. All livestock requiring Certificate of Veterinary Inspection must be free of infectious and contagious diseases and a statement of this is required on the certificate.
4. Cattle, Sheep, Horses - Current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older (market animals are exempt). All rabies vaccinated animals must be accompanied by a rabies vaccination certificate or vaccination information must be included on the Certificate of Veterinary Inspection.
5. Livestock presented for exhibition will be subject to inspection by show officials and will be rejected if evidence of infectious, contagious or parasitic disease is apparent or if health certification or identification documentation is not acceptable.
6. Certification of Veterinary Inspection must be presented to Fair Officials prior to unloading.

## **HEALTH RULES FOR HORSES**

1. All horses and other equidae must be Equine Infectious Anemia test negative within twelve months of the show or fair opening. Proof of an Official Coggins test by U.S.D.A. approved laboratory must be shown.
2. All horses and other equidae must be vaccinated against rabies at least one month, but not more than 12 months, before the show. Proof of vaccination must accompany the entry.
3. Horses and other equidae assembled for exhibition or competition should be immunized to prevent contagious respiratory disease not less than 15 days before the show. Exhibitors are advised to consult their veterinarians regarding proper conditioning and vaccination of their livestock at least thirty days prior to the event.

## **HEALTH RULES FOR DAIRY AND BEEF CATTLE**

Vaccination Recommendation - All cattle must be accompanied by a valid Certificate of Veterinary Inspection, signed by an accredited veterinarian, that should include a statement that the animal(s) identified have been properly immunized against IBR, P13 and BVD with annual boosters.

**IMPORTANT!** The date of the last live virus vaccination, or the dates of the last two killed virus vaccinations should be recorded on the Certificate of Veterinary Inspection.

All breeding cattle must have current rabies vaccination. (see General Livestock Health Rules)

### **HEALTH RULES FOR SHEEP**

All sheep except wethers must bear an official U.S.D.A./A.P.H.I.S. eartag to be exhibited at the show. Sheep on the voluntary scrapie program must bear the official eartag, tattoo, or electronic ear implant. All sheep must be individually identified.

All breeding sheep must have current rabies vaccination. (see General Livestock Health Rules)

### **HEALTH RULES FOR GOATS**

All goats, except wethers, must bear an official U.S.D.A./A.P.H.I.S. eartag to be exhibited at the show. The only exceptions are those goats that have a registration tattoo and have been coded with a premise I.D. number.

### **USE CAUTION WHEN FITTING YOUR LIVESTOCK**

Be sure to use only grooming products that are approved for use on meat and dairy livestock when fitting your livestock for show. Unapproved products may contain ingredients that result in unacceptable residues in meat or milk. If you are not certain that a product is residue safe and approved for use on meat or dairy livestock, **do not use it!**

**\*\*Important!\*\*** If upon slaughter treatment with drugs, biologics or any chemical from fitting products, is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.

### **Schedule of Judging**

#### **Sunday, August 21**

1:00 p.m. - Horses

#### **Monday, August 22**

9:00 a.m. - Market Goats & Showmanship

1:00 p.m. - Market Lambs & Showmanship

6:00 p.m. - Swine & Showmanship

**Tuesday, August 23**

9:00 a.m. - Competitive Exhibits  
10:00 a.m. - Beef Cattle & Showmanship  
5:00 p.m. - Rabbits  
7:30 p.m. - Rabbit Showmanship

**Wednesday, August 24**

5:30 p.m. - Supreme Champion Market

**Thursday, August 25**

2:00 p.m. - Breeding & Pygmy Goats  
6:00 p.m. - Breeding Sheep

**Friday, August 26**

8:00 a.m. - Dairy Cattle & Showmanship  
3:00 p.m. - Supreme Champion Breeding

**Saturday, August 27**

11:30 a.m. - Pet Show

Livestock shows will begin with Showmanship

## **SUPREME CHAMPION EVENTS**

On Wednesday, August 24, at 5:30 p.m., the SUPREME MARKET CHAMPION will be chosen prior to the Sale of Champions. On Friday, August 26, at 3:00 p.m., the SUPREME BREEDING CHAMPION will be chosen.

The Supreme Champion Breeding Livestock (Dairy, Beef, Sheep, Goat and Rabbits) will compete for the Supreme Champion Breeding Livestock of the Fair.

The Supreme Champion Market Livestock (Swine, Beef, Sheep, Goat and Rabbit) will compete for the Supreme Champion Market Livestock of the Fair.

A cup trophy will be awarded to the winners. The trophies will be kept by the winners for one year. The trophies will be retired with two consecutive yearly wins by the same exhibitor. These competitions are for youth only. The Supreme Champion Breeding Livestock trophy is being sponsored by Dorothy Metzler in memory of George H. Metzler. The Supreme Champion Market Livestock trophy is being sponsored by Groff's Meats, Inc.

The auction sale order will be swine, market lambs, goats, rabbit meat pens, beef, and dairy feeder calves.

## DEPARTMENT 1 HORSES

### **RULES:**

1. Entry fees must be paid prior to the start of the show.
2. Exhibitors must agree with the Code of Show Ring Ethics and sign the verification form.
3. Exhibitors must abide by Livestock Health Rules listed in Premium Book.
4. The Elizabethtown Fair will not be held responsible for any accidents or injuries.
5. PA 4-H Horse Show Rules will be followed for the show. All judge's decisions final.
6. Helmets with chin harness required in all events for youth, timed events for adults.
7. If too many horses are entered in a class, it will be the judge's decision to determine the split of the class.
8. Six rosettes awarded per class.
9. Trophies awarded to Champion and Reserve Champion for each division.

### **CLASS:**

1. Open Halter
2. Grooming & Showmanship
3. Lead Line Equitation - 12 yrs. & under - E/W
4. Lead Line Obstacle - 12 yrs. & under - E/W
5. Walk/Trot/Jog Obstacle - 12 yrs. & under ,13-18 yrs. judged separately - E/W
6. Walk/Trot/Jog Equitation - 12 yrs. & under - E/W
7. Walk/Trot/Jog Equitation - 13-18 yrs. - E/W
8. Walk/Trot/Jog Pleasure - 12 yrs. & under - E/W
9. Walk/Trot/Jog Pleasure - 13-18 yrs. - E/W
10. Adult English All Day Pleasure - W/J/T
11. Youth English All Day Pleasure - W/J/T
12. Egg & Spoon
13. Adult English Equitation
14. Youth English Equitation
15. Adult English Pleasure
16. Youth English Pleasure
17. Hunter Under Saddle
18. Command - E/W
19. Old Timers Pleasure - rider 35 yrs. up - non-pro
20. Wheelbarrow Race
21. Hunter Hack - 2 jumps @ 2 feet - no age limit
22. Leadline Musical Bags - 8 yrs. & older
23. Adult All Day Western Pleasure
24. Youth All Day Western Pleasure
25. Adult Western Horsemanship
26. Youth Western Horsemanship
27. Adult Western Pleasure
28. Youth Western Pleasure
29. Pole Bending
30. Barrel Race
31. Keyhole Race

## CHAMPIONSHIP DIVISION:

- Lead Line - Classes 3, 4 - 12 yrs. & under - may not show in trot or cantering classes
- Walk/Trot/Jog - Classes 5, 6, 8 - 12 yrs. & under - may not show in lead line or cantering classes
- Walk/Trot/Jog - Classes 5, 7, 9 - 13 to 18 yrs. - may not show in lead line or cantering classes
- Youth English - Classes 11, 14, 16
- Adult English - Classes 10, 13, 15
- Open Hunter - Classes 17, 21
- Youth Western - Classes 24, 26, 28 - 18 yrs. & under
- Adult Western - Classes 23, 25, 27 - over 18 yrs.
- Open Gaming - Classes 29, 30, 31

## DEPARTMENT 2 DAIRY CATTLE OPEN SHOW

### RULES:

- Entry fees must be submitted with entry forms.**
- Exhibitors must agree with the Code of Show Ring Ethics and sign the verification form.
- Exhibitors must abide by Livestock Health Rules listed in Premium Book.
- All livestock are to be accompanied by certificate of registration and transfer card when livestock have been purchased. Verification could be asked for at the time of entering the show ring and must be available for the Chairperson or the judge at any other time. Registration Certification must show ownership at least 45 days prior to the opening day of the Fair. No unregistered animals.
- No exhibitor shall be allowed to receive more than two premiums for any one class where only one animal is called for.
- Every livestock must be entered and exhibited, in a class where only one livestock is called for, to be eligible for group classes
- Unlimited entries accepted in group classes, but only one premium per exhibitor will be awarded.
- Fall Yearlings that have freshened will show in the 2 year old class.
- If an exhibitor is unable to tend his livestock during the fair, the Chairperson must be informed **IN WRITING** with the name of the person who will be responsible.
- All entries **must** be postmarked by August 1st to The Elizabethtown Fair, P.O. Box 285, Elizabethtown, PA 17022

### BREEDS:

- |                  |               |                        |                  |
|------------------|---------------|------------------------|------------------|
| 01 - Ayrshire    | 03 - Guernsey | 05 - Jersey            | 07 - Red & White |
| 02 - Brown Swiss | 04 - Holstein | 06 - Milking Shorthorn | 08 - Other       |

### CLASS:

	1st	2nd	3rd	4th	5th	6th	7th	8th
01 Spring heifer calf born between March 1 and May 31 of this year	20	15	10	8	5	3	3	3
02 Winter heifer calf born between December 1 of last year and February 28 of this year	20	15	10	8	5	3	3	3
03 Fall heifer calf born between September 1 and November 30 of last year	20	15	10	8	5	3	3	3
04 Summer yearling heifer calf born between June 1 and August 31 of last year	20	15	10	8	5	3	3	3
05 Spring yearling heifer born between March 1 and May 31 of this year	30	25	20	15	12	10	8	6
06 Winter yearling heifer born between December 1 of last year and February 28 of last year	30	25	20	15	12	10	8	6
07 Fall yearling heifer born between September 1 and November 30 of 2 years prior	30	25	20	15	12	10	8	6

*08 Cow, 2 Year Old, born between September 1 of 3 years prior and August 31 of 2 years prior	35	30	25	20	18	15	12	10
*09 Cow, 3 Year Old, born between September 1 of 4 years prior and August 31 of 3 years prior	35	30	25	20	18	15	12	10
*10 Cow, 4 Year Old, born between September 1 of 5 years prior and August 31 of 4 years prior	35	30	25	20	18	15	12	10
*11 Cow, 5 Year Old and over	35	30	25	20	14	12	10	8
12 Dry Cow, any age	25	20	18	16	14	12	10	8
*13 100,000 Pound Milking Cow Class	35	30	25	20	14	12	10	9
14 Dam and Daughter - any age - need not be shown by same exhibitor	25	20	18	16	14	12	10	8
15 Produce of Dam - two animals, any age - need not be shown by same exhibitor	25	20	18	16	14	12	10	8
16 Junior best 3 females - under 2 years of age, bred by exhibitor and at least one to be owned by exhibitor	25	20	18	16	14	12	10	8
17 Dairy Herd (per farm unit) Three animals owned by exhibitor	25	20	18	16	14	12	10	8
18 Best owner bred								Special Award

\*Milking classes will be judged for best udder. An animal may be exhibited in either the individual age class or the 100,000 pound class, **NOT BOTH**.

## DEPARTMENT 4 SHEEP OPEN SHOW

### RULES:

1. **Entry fees must be submitted with entry forms.**
2. Exhibitors must agree with the Code of Show Ring Ethics and sign the verification form.
3. Exhibitors must abide by Livestock Health Rules listed in Premium Book.
4. Market lamb weight classes to be set by Chairperson.
5. All breeding animals must be registered and entered in the name of the bonafide owner and such ownership to have existed at least 45 days prior to the opening day of the Fair.
6. Yearling ewes are animals born prior to September 1st of previous year.
7. An exhibitor may enter no more than 8 sheep of which 3 may be market lambs and one a selling lamb.
8. An exhibitor may enter and show as many entries as he wishes in each class but may not receive more than two premiums in each class. In group classes one premium per exhibitor.
9. All entries **must** be postmarked by August 1st to The Elizabethtown Fair, P.O. Box 285, Elizabethtown, PA 17022

## SECTION 1 BREEDING SHEEP

### BREEDS:

01 - Cheviot	04 - Shropshire	06 - Suffolk
02 - Dorset	05 - Southdown	07 - Others (including Crossbred)
03 - Hampshire		

### CLASS:

		1st	2nd	3rd	4th	5th	6th
01	Yearling Ram (1 year & under 2)	12	10	8	6	5	4
02	Fall Ram Lamb (Sept-Dec)	12	10	8	6	5	4
03	Spring Ram Lamb (Jan-Aug)	12	10	8	6	5	4
04	Aged Ewe (2 years and over)	12	10	8	6	5	4
05	Yearling Ewe (1 year & under 2)	12	10	8	6	5	4
06	Fall Ewe Lamb (Sept-Dec)	12	10	8	6	5	4

07	Spring Ewe Lamb (Jan-Aug)	12	10	8	6	5	4
08	Pair of Ewe Lambs	12	10	8	6	5	4
09	Breeder Young Flock (Ram Lamb, 2 Ewe Lambs)	12	10	8	6	5	4
10	Breeder Flock (Ram, Aged Ewe, Yearling Ewe, Ewe Lamb)	12	10	8	6	5	4

**SECTION 2  
MARKET LAMBS**

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>	<b>7th</b>	<b>8th</b>	<b>9th</b>	<b>10th</b>
11 Pair of Market Lambs, may be Wethers and/or Ewes	12	10	9	8	7	6	5	4	3	2
12 Individual Market Lambs (light weight)	12	10	9	8	7	6	5	4	3	2
13 Individual Market Lambs (medium weight)	12	10	9	8	7	6	5	4	3	2
14 Individual Market Lambs (heavy weight)	12	10	9	8	7	6	5	4	3	2

**DEPARTMENT 6  
GOATS  
OPEN SHOW**

**RULES:**

1. **Entry fees must be submitted with entry forms.**
2. Exhibitors must agree with the Code of Show Ring Ethics and sign the verification.
3. Exhibitors must abide by Livestock Health Rules listed in Premium Book.
4. Classes to be set by Chairperson.
5. All purebred breeding animals must be registered and entered in the name of the bonafide owner and such ownership to have existed at least 45 days prior to the opening day of the Fair.
6. An exhibitor may enter no more than 8 goats of which 3 may be market goats and one a selling goat.
7. An animal may show in one division only.
8. An exhibitor may not receive more than two premiums in each class. In group classes one premium per exhibitor.
9. There must be at least 4 goats in each breed to classify the breed or breeds will be combined.
10. All entries **must** be postmarked by August 1st to The Elizabethtown Fair, P.O. Box 285, Elizabethtown, PA 17022.

**BREEDING GOATS**

**BREEDS:**

01 - Alpine	03 - Nubian	05 - Other Purebred Dairy	07 - Boer/Boer Crosses/Spanish
02 - Lamancha	04 - Sannen	06 - Fiber Goats	08 - Recorded Grade Dairy

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>	<b>7th</b>	<b>8th</b>
01 Doe 4 months & under	12	10	8	6	5	4	3	2
02 Doe over 4 months & under 8 months	12	10	8	6	5	4	3	2
03 Doe over 8 months to 1 year	12	10	8	6	5	4	3	2
04 Doe 1 year and under 2 years - not in milk	12	10	8	6	5	4	3	2
05 Doe 1 year and under 2 years - in milk	12	10	8	6	5	4	3	2
06 Doe 2 years and under 3 years	12	10	8	6	5	4	3	2
07 Doe 3 years and under 4 years	12	10	8	6	5	4	3	2
08 Aged Doe	12	10	8	6	5	4	3	2
09 Best Herd (3 does of different ages)	12	10	8	6	5	4	3	2
10 Dam & Daughter	12	10	8	6	5	4	3	2

## **SPECIAL AWARDS**

Trophies, or other awards, will be given in all livestock shows.

Best of Show awards may be given upon merit for competitive exhibits in Departments  
10 to 19 and 23.

Best of Show awards will be given in the Open Breeding Goat Show and the Open  
Breeding Sheep Show.

**ONLY WHERE COMPETITION exists will special awards be given.**

## **DEPARTMENT 8 EGGS**

### **RULES:**

1. Exhibitor may enter only one item per entry number.
2. Entries will be judged on: a. Exterior Quality - Uniformity of Size, Shape, Color, Shell Texture and Condition. b. Interior Quality.
3. Entries will be disqualified for: a. Total weight less than 20 ounces or over 27 ounces per dozen. b. Showing signs of incubation or germ development. c. Inedibility. d. Adhering dirt or manure. Eggs must be clean.

---

Open to egg producers having less than 3,000 laying birds.

---

<b>ENTRY #</b>	<b>DESCRIPTION</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
080001	- ONE DOZEN BROWN EGGS	5.00	4.00	3.00	2.00	1.00
080002	- ONE DOZEN WHITE EGGS	5.00	4.00	3.00	2.00	1.00
080003	- ONE DOZEN ANY OTHER	5.00	4.00	3.00	2.00	1.00

## **DEPARTMENT 11**

### **Youth Under 19**

Department 11 is for youth under 19, including 4-H and FFA.

Classes for Department 11, Sections 8, 12 through 19, and 23 are the same as **Departments 8, 12 through 19, and 23**. Refer to **Departments 8, 12 through 19, and 23** for the following:

**Department 11, Section 8: Eggs**

**Department 11, Section 12: Hay and Grain**

**Department 11, Section 13: Vegetables**

**Department 11, Section 14: Fruits and Nuts**

**Department 11, Section 15: Home and Dairy**

**Department 11, Section 17: Floral Exhibits**

**Department 11, Section 18: Needlecraft**

**Department 11, Section 19: Art, Photography, Crafts**

**Department 11, Section 23: Apiary**

**DEPARTMENT 11  
SECTION 2  
DAIRY CATTLE**

**RULES:**

1. All Rules and Regulations listed in Department 2 must be followed.
2. A copy of the official lease document must accompany livestock for 4-H/ FFA leased animals.  
4-H/FFA lease deadlines apply. Leased livestock do not qualify for owner/breeder.
3. **Exhibitors in this department must enter in Department 2 - Open Show.**

**BREEDS:**

01 - Ayrshire	03 - Guernsey	05 - Jersey	07 - Red & White
02 - Brown Swiss	04 - Holstein	06 - Milking Shorthorn	08 - Other

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>	<b>7th</b>	<b>8th</b>
01 Spring heifer calf born between March 1 and May 31 of this year	20	15	10	8	5	3	3	3
02 Winter heifer calf born between December 1 of last year and February 28 of this year	20	15	10	8	5	3	3	3
03 Fall heifer calf born between September 1 and November 30 of last year	20	15	10	8	5	3	3	3
04 Summer yearling heifer calf born between June 1 and August 31 of last year	20	15	10	8	5	3	3	3
05 Spring yearling heifer born between March 1 and May 31 of this year	30	25	20	15	12	10	8	6
06 Winter yearling heifer born between December 1 of last year and February 28 of last year	30	25	20	15	12	10	8	6
07 Fall yearling heifer born between September 1 and November 30 of 2 years prior	30	25	20	15	12	10	8	6
08 Cow, 2 Year Old, born between September 1 of 3 years prior and August 31 of 2 years prior	35	30	25	20	18	15	12	10
09 Cow, 3 Year Old, born between September 1 of 4 years prior and August 31 of 3 years prior	35	30	25	20	18	15	12	10
10 Cow, 4 Year Old, born between September 1 of 5 years prior and August 31 of 4 years prior	35	30	25	20	18	15	12	10
11 Cow, 5 years and over	35	30	25	20	14	12	10	8
12 Dry Cow, any age	25	20	18	16	14	12	10	8
13 100,000 Pound Milking Cow Class	35	30	25	20	14	12	10	8
14 Dam and Daughter - must be bred and owned by exhibitor	25	20	18	16	14	12	10	8

**DAIRY SHOWMANSHIP**

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>	<b>7th</b>	<b>8th</b>	<b>9th</b>	<b>10th</b>
	10	9	8	7	6	5	4	3	2	1

- 21 Showmanship, Exhibitors age 16 and over
- 22 Showmanship, Exhibitors age 13 to 15
- 23 Showmanship, Exhibitors age 10 to 12
- 24 Showmanship, Exhibitors age 9 and under

**DEPARTMENT 11  
SECTION 3  
BEEF CATTLE**

**RULES:**

1. Exhibitors must agree with the Code of Show Ring Ethics and sign the verification form.
2. Exhibitors must abide by Livestock Health Rules listed in Premium Book.
3. **Steers will be placed in equal classes according to weight. A minimum weight will be 750 lbs.**
4. Steer weight classes to be set by Chairperson.
5. **Steers will be divided into two divisions:  
(1) selling class (2) non-selling class**
6. There must be at least 3 cattle in each breed to classify the breed or breeds will be combined.
7. All breeding livestock, except crossbred classes, must be registered and entered in the name of the bonafide owner and such ownership to have existed at least 45 days prior to the opening day of the Fair.
8. All entries **must** be postmarked by August 1st to The Elizabethtown Fair, P.O. Box 285, Elizabethtown, PA 17022

Division I - Non-Selling

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>
01 Lightweight	25	23	21	19	17	15
02 Medium Lightweight	25	23	21	19	17	15
03 Heavy Lightweight	25	23	21	19	17	15

Division II - Selling

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>
04 Lightweight	25	23	21	19	17	15
05 Medium	25	23	21	19	17	15
06 Heavy	25	23	21	19	17	15

Division III - Beef Heifers

**BREEDS:**

01 - Angus	03 - Hereford	05 - Simmental
02 - Crossbred	04 - Shorthorn	06 - Others (By Breed)

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>
07 Spring Heifer Calf (Jan-Aug)	25	23	21	19	17	15
08 Fall Heifer Calf (Sept-Dec)	25	23	21	19	17	15
09 Yearling Heifer (2 year & under 2)	25	23	21	19	17	15
10 Heifers (2 years & over)	25	23	21	19	17	15
11 Cow/Calf	25	23	21	19	17	15

**BEEF CATTLE SHOWMANSHIP**

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>	<b>7th</b>	<b>8th</b>	<b>9th</b>	<b>10th</b>
	10	9	8	7	6	5	4	3	2	1
21	Showmanship, Exhibitors age 16 and over									
22	Showmanship, Exhibitors age 13 to 15									
23	Showmanship, Exhibitors age 10 to 12									
24	Showmanship, Exhibitors age 9 and under									

**DEPARTMENT 11  
SECTION 3a  
DAIRY FEEDER CALVES**

**RULES:**

1. Exhibitor must agree with the Code of Show Ring Ethics and sign the verification form.
2. Exhibitor must abide by Livestock Health Rules listed for Beef in Premium Book.
3. Show is open to all North American dairy breeds.
4. **All calves will show as a beef livestock.**
5. All calves must have been born between January 1 and March 1 of this year.
6. All calves must be entered in the name of the bonafide owner and such ownership to have existed at least 45 days prior to the opening day of the Fair.
7. All calves will be **sold**.
8. Classes will be set by the Chairperson.
9. All entries **must** be postmarked by August 1st to The Elizabethtown Fair, P.O. Box 285, Elizabethtown, PA 17022.

<b>CLASS:</b>		<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>	<b>7th</b>	<b>8th</b>
01	Light Weight	20	18	16	14	12	10	8	6
02	Medium Weight	20	18	16	14	12	10	8	6
03	Medium Heavy	20	18	16	14	12	10	8	6
04	Heavy	20	18	16	14	12	10	8	6

**DAIRY FEEDER CALVES SHOWMANSHIP**

<b>CLASS:</b>		<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>	<b>7th</b>	<b>8th</b>	<b>9th</b>	<b>10th</b>
		10	9	8	7	6	5	4	3	2	1
21	Showmanship, Exhibitors age 16 and over										
22	Showmanship, Exhibitors age 13 to 15										
23	Showmanship, Exhibitors age 10 to 12										
24	Showmanship, Exhibitors age 9 and under										

**Beef Cattle Show Order**

- Beef Showmanship
- Beef Heifers in Alphabetical Order
- Market Steers
- Sale Steers
- Dairy Feeder Calves Showmanship
- Dairy Feeder Calves

**DEPARTMENT 11  
SECTION 4  
SHEEP**

**RULES:**

1. All Rules and Regulations listed in Department 4 must be followed.
2. Exhibitors in this department may enter in Department 4 - Open Show.

**BREEDING SHEEP**

**BREEDS:**

01 - Cheviot    03 - Hampshire    05 - Southdown    07 - Others (including Crossbred)  
02 - Dorset    04 - Shropshire    06 - Suffolk

<b>CLASS:</b>		<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>
01	Yearling Ram (1 year & under 2)	12	10	8	6	5	4
02	Fall Ram Lamb (Sept-Dec)	12	10	8	6	5	4
03	Spring Ram Lamb (Jan-Aug)	12	10	8	6	5	4
04	Aged Ewe (2 years and over)	12	10	8	6	5	4
05	Yearling Ewe (1 year & under 2)	12	10	8	6	5	4
06	Fall Ewe Lamb (Sept-Dec)	12	10	8	6	5	4
07	Spring Ewe Lamb (Jan-Aug)	12	10	8	6	5	4
08	Pair of Ewe Lambs	12	10	8	6	5	4
09	Breeder Young Flock (Ram, Lamb, 2 Ewe Lambs)	12	10	8	6	5	4
10	Breeder Flock (Ram, Aged Ewe, Yearling Ewe, Ewe Lamb)	12	10	8	6	5	4

**MARKET LAMBS**

**CLASS:**

		<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>	<b>7th</b>	<b>8th</b>
11B	Pair of Market Lambs, may be Wethers and/or Ewes	12	10	8	7	6	4	3	2
12B	Individual Market Lamb (light weight)	12	10	9	8	7	6	5	4
13B	Individual Market Lamb (medium weight)	12	10	9	8	7	6	5	4
14B	Individual Market Lamb (heavy weight)	12	10	9	8	7	6	5	4
15B	Selling Market Lamb	10	8	7	6	5	4		

**SHEEP SHOWMANSHIP**

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>	<b>7th</b>	<b>8th</b>	<b>9th</b>	<b>10th</b>
	10	9	8	7	6	5	4	3	2	1
21	Showmanship, Exhibitors age 16 and over									
22	Showmanship, Exhibitors age 13 to 15									
23	Showmanship, Exhibitors age 10 to 12									
24	Showmanship, Exhibitors age 9 and under									

**DEPARTMENT 11  
SECTION 5**

**SWINE**

**RULES:**

1. Exhibitors must agree with the Code of Show Ring Ethics and sign the verification form.
2. Exhibitors must abide by Livestock Health Rules listed in Premium Book.
3. Weight classes of 210-270 pounds will be accepted for competition. All swine under or over this weight will be eligible only by the decision of the swine committee.
4. Swine weight classes to be set by Chairperson.
5. All animals must be entered in the name of the bonafide owner and such ownership to have existed at least 45 days prior to the opening day of the Fair.
6. Exhibitors are limited to 3 entries.
7. All entries **must** be postmarked by August 1st to The Elizabethtown Fair, P.O. Box 285, Elizabethtown, PA 17022

<b>CLASS:</b>		<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>
01	Light Weight	14	12	10	8	7	6
02	Medium Weight	14	12	10	8	7	6
03	Light Heavy Weight	14	12	10	8	7	6
04	Heavy Weight	14	12	10	8	7	6

**SWINE SHOWMANSHIP**

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>	<b>7th</b>	<b>8th</b>	<b>9th</b>	<b>10th</b>
	10	9	8	7	6	5	4	3	2	1
21	Showmanship, Exhibitors age 16 and over									
22	Showmanship, Exhibitors age 13 to 15									
23	Showmanship, Exhibitors age 10 to 12									
24	Showmanship, Exhibitors age 9 and under									

**DEPARTMENT 11  
SECTION 6  
GOATS**

**RULES:**

1. All Rules and Regulations listed in Department 6 must be followed.
2. **Exhibitors in this department may enter in Department 6 - Open Show.**
3. Weight classes of 40-100 pounds will be accepted for competition.
4. Goat weight classes to be set by Chairperson.
5. All Market Goats must be castrated.
6. Dehorning is recommended for Market Goats, but not required.

**BREEDING GOATS**

**BREEDS:**

01 - Alpine	03 - Nubian	05 - Other Purebred Dairy	07 - Boer/Boer Crosses/Spanish
02 - Lamancha	04 - Sannen	06 - Fiber Goats	08 - Recorded Grade Dairy

<b>CLASS:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>	<b>7th</b>	<b>8th</b>
01 Doe 4 months & under	12	10	8	6	5	4	3	2
02 Doe over 4 months & under 8 months	12	10	8	6	5	4	3	2



**DEPARTMENT 11  
SECTION 9  
RABBITS**

**RULES:**

1. Exhibitors must agree with the Code of Show Ring Ethics and sign the verification form.
2. Exhibitors must abide by Animal Health Rules listed in the Premium Book.
3. ARBA Standard of Perfection and show rules will be followed.
4. All animals must be entered in the name of the bonafide owner and such ownership to have existed at least 45 days prior to the opening of the Fair.
5. Entries over 6 per exhibitor are dependent on caging space and at the discretion of the chairperson.
6. All Meat Pen entries will be sold and must be within the area listed in the General Rules.
7. All entries **must** be post marked by August 1st to the Elizabethtown Fair, PO Box 285, Elizabethtown, PA 17022.

<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>	<b>7th</b>	<b>8th</b>
	8	7	6	5	4	3	2	1

**Breed #**

10. Showmanship	21. Champagne	32. Flemish Giant	43. Lilac	55. Silver
11. American	22. Checkered Giant	33. Florida White	44. Lionhead	56. Silver Fox
12. American Sable	23. Chinchilla, Giant	34. Harlequin	46. Mini Lop	57. Silver Marten
13. Am. Fuzzy Lop	24. Chinchilla, Am.	35. Havana	47. Mini Satin	58. Tan
14. Angora Giant	25. Chinchilla, Standard	36. Himalayan	48. Netherland Dwarf	59. Thrianta
15. Angora, Satin	26. Cinnamon	37. Hotot	49. New Zealand	60. Other
16. Angora, English	27. Creme D' Argent	38. French Lop	50. Palomino	
17. Angora, French	28. Dutch	39. Havana	51. Polish	
18. Belgian Hare	29. Dwarf Hotot	40. Himalayan	52. Rex	
19. Britannia Petite	30. English Lop	41. Holland Lop	53. Rhinelander	
20. Californian	31. English Spot	42. Jersey Wooly	54. Satin	

**Variety #**

10. Showmanship	22. Chestnut Agouti	34. Light Gray	46. Sable Marten	58. Squirrel
11. Agouti	23. Chestnut	35. Lilac	47. Sable Point	59. Steel
12. AOV	24. Chinchilla	36. Lynx	48. Sandy	60. Steel Gray
13. BEW	25. Chocolate	37. Magpie	49. Seal	61. Tan Pattern
14. Black Otter	26. Colored	38. No Variety	50. Self	62. Tan
15. Black	27. Copper	39. Opal	51. Shaded	63. Tortoise
16. Blue Steel	28. Fawn	40. Orange	52. Siamese	64. Tortoise Shell
17. Blue	29. Gold	41. Otter	53. Siamese Sm Pearl	65. White
18. Broken	30. Golden	42. Pointed White	54. Siamese Sable	
19. Brown	31. Gray	43. Red	55. Silver Marten	
20. Californian	32. Himalayan	44. REW	56. Smoke Pearl Marten	
21. Castor	33. Japanese	45. Sable	57. Solid	

**Class #**

A. Senior Buck (S-B)	E. Junior Buck (J-B)	H. Showmanship Age 16 and up
B. Senior Doe (S-D)	F. Junior Doe (J-D)	I. Showmanship Age 13 to 15
C. Intermediate Buck (I-B)	G. Meat Pen (MP)	J. Showmanship Age 10 to 12
D. Intermediate Doe (I-D)		K. Showmanship Age 9 and under

\*\*\*Class = Variety # + Class #

DEPT.	SEC.	BREED	CLASS	DESCRIPTION
11	9	49	65G	New Zealand White Meat Pen
11	9	28	25A	Dutch Chocolate Senior Buck
11	9	10	10J	Showmanship Ages 10 to 12

## DEPARTMENT 12 HAY AND GRAIN

### RULES:

1. **This department is limited to a total of ten entries per exhibitor.**
2. If Fair management believes any exhibits were shown in previous years, those entries may be refused.
3. All hay samples shall consist of a bale **four inches thick cross-tied.**
4. **One gallon glass jars with lids** are to be used in all silage and grain classes.
5. **No multi-family entries will be permitted.**
6. Entries in this department will be displayed in the space provided.
7. All tobacco entries are required to be wired together through the stalks.
8. Exhibitor may enter only one item per entry number.

PREMIUMS	1st	2nd	3rd	4th	5th	6th
	7.00	6.00	5.00	4.00	3.00	2.00

ENTRY #	DESCRIPTION	ENTRY SIZE
---------	-------------	------------

### SECTION 1 GRAIN AND SEED CROPS

#### FIELD CORN

120000 - HYBRID DENT	6 EARS
120010 - EAR CORN	3 STALKS
120020 - SILAGE	3 STALKS

#### SUNFLOWERS

120100 - REGULAR	1 HEAD
120105 - MINIATURE	
120110 - LARGEST	

#### SMALL GRAINS

120120 - CORN	1 GAL JAR
120130 - OATS	1 GAL JAR
120140 - WHEAT	1 GAL JAR
120150 - BARLEY	1 GAL JAR
120160 - SOYBEANS - ANY VARIETY	3 PLANTS
120165 - SOYBEANS	1 GAL JAR
120170 - RYE - ANY VARIETY	1 GAL JAR
120180 - SUNFLOWER SEED	1 QT JAR
120190 - ANY OTHER	1 GAL JAR

### SECTION 2 HAY

**All samples MUST be cross-tied.**

ENTRY #	DESCRIPTION	ENTRY SIZE
---------	-------------	------------

120200 - ALFALFA: Alfalfa not over 10% of grasses. First cutting (est. minimum one year).	
120210 - ALFALFA: Alfalfa not over 10 percent of grasses. Later cutting (or spring seeding).	
120215 - ALFALFA GRASS MIXTURE: A mixture of alfalfa and grasses with over 10%, but not over 50% of timothy.	
120220 - CLOVER: Clover with not over 20% timothy or other grasses.	
120230 - CLOVER-TIMOTHY MIXED: A mixture of clover and timothy with over 10%, but not over 50% timothy.	

- 120240 - GRASS: Mixtures of timothy and/or other grasses and containing not more than 10% legumes. First cutting.
- 120245 - GRASS: Mixtures of timothy and/or other grasses and containing not more than 10% legumes. Later cutting.
- 120250 - MIXED: More than 50% legumes. Any mixture classified in previous classes, but which contains 50% or more singly or in combination of alfalfa, timothy, clover, and grasses.
- 120255 - MIXED: More than 50% grasses. Any mixture classified in previous classes, but which contains 50% or more singly or in combination of alfalfa, timothy, clover, and grasses.
- 120260 - SUMMER ANNUAL GRASSES - SUDAN GRASS - SORGHUM - SUDAN HYBRIDS - ETC.
- 120270 - ANY OTHER

### SECTION 3 SILAGE

- 120300 - HAY - DIRECT CUT 1 GAL JAR
- 120310 - HAY - LOW MOISTURE
- 120320 - CORN
- 120330 - CORN - HIGH MOISTURE
- 120340 - ANY OTHER

### SECTION 5 TOBACCO

- 120500 - BINDER, GREEN 15 LEAVES
- 120510 - MARYLAND TYPE
- 120520 - WRAPPER, GREEN
- 120530 - FILLER, GREEN

## DEPARTMENT 13 VEGETABLES

### RULES:

1. In selecting vegetables for exhibition, choose the specimens that would bring the highest market price. Do not select the largest, select the medium size specimens. If at all possible, do not mix varieties.
2. The following factors are generally used by an expert vegetable judge:
  - A. Trueness to variety type. If at all possible, pick the specimens from one color.
  - B. Uniformity in shape, size and color.
  - C. Be sure to pick out a perfect specimen, then select the others as similar to it as possible. Never mix specimens of different maturity.
  - D. Protect from dirt, disease, infection and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
  - E. Condition and maturity. Be sure that exhibits are of high quality.
  - F. Except for cherry tomatoes, tomatoes should have stems removed. Carrots, beets, etc. should have tops (leaves) removed from vegetables leaving about (2) inches of stem.
3. Read premium material carefully, following all rules and regulations. **Exhibits will be disqualified if the correct number of specimens are not entered.**
4. Exhibitor may enter only one item per entry number.

PREMIUMS FOR ALL CLASSES	1st	2nd	3rd	4th	5th
	3.50	3.00	2.50	2.00	1.50

ENTRY #	DESCRIPTION	ENTRY SIZE
<b>ASPARAGUS</b>		
130000	- ASPARAGUS	10 SPECIMEN
<b>BEANS DRY SHELLED</b>		
130010	- EDIBLE SOY BEANS	1 CUP
130020	- HORTICULTURAL	
130030	- KIDNEY	
130040	- LIMA	
130050	- MARROWFAT	
130060	- PEA OR NAVY	
130065	- ANY OTHER	
<b>BEANS GREEN SHELLED</b>		
130070	- BUSH LIMA	1 CUP
130080	- EDIBLE SOY BEAN	
130090	- HORTICULTURAL	
130100	- POLE LIMA	
<b>BEANS UNSHELLED</b>		
130110	- BUSH LIMA	10 SPECIMEN
130120	- EDIBLE SOY BEAN	
130130	- HORTICULTURAL	
130140	- POLE LIMA	
<b>BEANS SNAP</b>		
130170	- FLAT GREEN PODS	10 SPECIMEN
130180	- FLAT YELLOW PODS	
130190	- ROUND GREEN PODS	
130200	- ROUND YELLOW PODS	
130210	- PURPLE	
130220	- ANY OTHER	
<b>BEETS TOPPED</b>		
130250	- GLOBE SHAPED	5 SPECIMEN
130260	- HALF LONG	
130270	- LONG LUTZ TYPES	
130280	- MANGLES	
130285	- ANY OTHER	
<b>BROCCOLI</b>		
130290	- BROCCOLI	1 HEAD
<b>BRUSSELS SPROUTS</b>		
130300	- BRUSSELS SPROUTS	10 SPECIMEN
<b>CABBAGE</b>		
130310	- BALLHEAD TYPE	1 HEAD
130320	- CHINESE TYPES	
130330	- EARLY POINTED	
130350	- FLAT TYPES	
130360	- RED TYPES	
130370	- SAVORY TYPES	
130375	- ANY OTHER	

**CARROTS - TOPPED**

130380 - HALF LONG POINTED  
130390 - HALF LONG STUMP  
130400 - LONG  
130405 - ANY OTHER

5 ROOTS-TP

**CAULIFLOWER**

130410 - PURPLE TYPE  
130420 - WHITE TYPE

1 HEAD

**CELERY - PASCAL**

130430 - GREEN TYPE FORDHOOK  
130440 - YELLOW TYPE FORDHOOK

1-3 STALKS  
PLANT/SOIL

**CORN - HUSK ON**

130450 - WHITE HYBRIDS  
130460 - YELLOW HYBRIDS  
130470 - BROOM  
130473 - POPCORN  
130474 - BICOLOR HYBRID  
130475 - ORNAMENTAL  
130476 - ANY OTHER

5 EARS

**CUCUMBERS**

130480 - PICKLING - UNDER 3"  
130490 - PICKLES - 3" TO 5"  
130500 - SLICING - OVER 5"  
130503 - ANY OTHER

10 SPECIMEN  
5 SPECIMEN  
5 SPECIMEN  
5 SPECIMEN

**EGGPLANT**

130510 - PURPLE  
130515 - WHITE  
130518 - ANY OTHER

1 SPECIMEN

**ENDIVE**

130520 - BROAD LEAFED  
130530 - GREEN CURLED

PLANT/SOIL

**GARLIC**

130540 - GARLIC

1 BULB

**HORSE RADISH**

130550 - 1" MIN DIAMETER

3 ROOTS

**KALE**

130560 - KALE

PLANT/SOIL

**KOHLRABI**

130570 - KOHLRABI

1 SPECIMEN

**LEEK**

130580 - LEEK

5 STALKS

**LETTUCE**

130590 - BUTTER HEAD TYPES  
130600 - CRISP HEAD TYPES  
130605 - LEAF TYPES

PLANT/SOIL

**MELONS**

130610 - CANTALOUPE - OVER 6" 1 SPECIMEN  
130620 - CANTALOUPE - 6" AND UNDER  
130630 - HONEYDEW - OVER 6"  
130640 - HONEYDEW - 6" AND UNDER

**OKRA**

130660 - OKRA 5 SPECIMEN

**ONIONS - MATURE/STORE**

130670 - RED 5 SPECIMEN  
130680 - WHITE  
130690 - YELLOW  
130695 - ANY OTHER

**ONIONS - BULBING**

130750 - GREEN BUNCHING 4 SPECIMEN  
130760 - MULTIPLIER - YELLOW  
130770 - MULTIPLIER - WHITE

**PARSLEY ROOTED/TOPS**

130820 - HAMBURG OR TURNIP 5 ROOTS

**PARSNIPS - TOPS OFF**

130830 - PARSNIPS 5 SPECIMEN

**PEAS**

130840 - GREEN SHELLED 1 CUP  
130850 - PODS 10 SPECIMEN

**PEPPERS - HOT**

130855 - JALAPENO 5 SPECIMEN  
130860 - LONG GREEN  
130870 - LONG RED  
130880 - LONG YELLOW  
130900 - ANY OTHER

**PEPPERS - SWEET**

130910 - BELL/BULLNOSE GREEN 5 SPECIMEN  
130920 - BELL/BULLNOSE RED  
130930 - BELL/BULLNOSE YELLOW  
130940 - BELL/BULLNOSE CHOCOLATE  
130950 - LONG SWEET  
130960 - PIMENTO  
130970 - ANY OTHER

**POTATOES**

130980 - IRISH COBBLER 5 TUBERS  
130990 - KATAHDIN  
131000 - KENNEBEC  
131010 - NORLAND  
131015 - PONTIAC  
131020 - RUSSET RURAL  
131040 - SUPERIOR  
131045 - YUKON GOLD  
131050 - ANY OTHER

**POTATOES - SWEET**

131060 - ORANGE 5 SPECIMEN

131062 - YELLOW  
131064 - ANY OTHER

### **PUMPKINS**

131065 - CONNECTICUT FIELD 1 SPECIMEN  
131070 - HALLOWEEN TYPE (5-8")  
131075 - HALLOWEEN TYPE (OVER 8")  
131080 - MINIATURE (3-5")  
131085 - NECK - GREEN & WHITE  
131090 - NECK - YELLOW  
131095 - SMALL SUGAR PIE  
131100 - ANY OTHER  
131105 - LARGEST SPECIFY WEIGHT

### **RADISHES**

131110 - SUMMER - SMALL ROUND 5 SPECIMEN  
131120 - SUMMER - WHITE ICICLE  
131130 - WINTER - BLACK  
131140 - WINTER - WHITE

### **RHUBARB**

131150 - ANY VARIETY - TIED 5 STALKS

### **RUTABAGAS**

131160 - ANY VARIETY - TOPPED 5 SPECIMEN

### **SQUASH - SUMMER**

131170 - BUSH SCALLOP-PATTY P 1 SPECIMEN  
131180 - COCOZELLE  
131190 - CROOKNECK  
131200 - STRAIGHTNECK  
131210 - ZUCCHINI - GREEN  
131212 - ZUCCHINI - YELLOW  
131215 - ANY OTHER  
131218 - LARGEST ZUCCHINI (Youth only)

### **SQUASH - WINTER**

131220 - ACORN 1 SPECIMEN  
131230 - BOSTON MARROW OR DEL  
131240 - BUTTERCUP  
131250 - BUTTERNUT  
131260 - HUBBARD  
131270 - MAMMOTH SWEET TYPES  
131275 - SPAGHETTI  
131277 - ANY OTHER  
131280 - LARGEST SPECIFY WEIGHT

### **SWISS CHARD**

131290 - ANY VARIETY STALK/SOIL

### **TOMATOES - LG FRUITED**

131300 - BEEFSTEAK TYPE 5 SPECIMEN  
131310 - GREEN (MATURE)  
131320 - ITALIAN (PLUM, ROMA)  
131330 - RED  
131340 - YELLOW  
131345 - ANY OTHER

**TOMATOES - SM FRUITED**

131348 - GROUND CHERRY 5 EACH  
 131350 - RED CHERRY  
 131355 - RED GRAPE  
 131360 - RED PEAR-SHAPED  
 131362 - YELLOW CHERRY  
 131364 - YELLOW PEAR-SHAPED  
 131366 - ANY OTHER

**TURNIPS**

131390 - TURNIPS 5 SPECIMEN

**WATERCRESS**

131400 - ANY VARIETY BUNCH/WATER

**WATERMELONS**

131410 - LARGEST SPECIFY WEIGHT  
 131420 - MIDGET TYPES  
 131430 - OBLONG IN SHAPE  
 131440 - ROUND OR OVAL SHAPE  
 131445 - SEEDLESS  
 131446 - ANY OTHER

**PREMIUMS**

1st	2nd	3rd	4th	5th
8.00	6.00	4.00	3.00	2.00

**HOME GARDEN - 10 OR MORE VARIETIES**

131450 - VEG-IN A CONTAINER ATTR. DISP

**HOME GARDEN - 5 TO 9 VARIETIES**

131460 - VEG-IN A CONTAINER ATTR. DISP

**PREMIUMS**

1st	2nd	3rd	4th	5th
2.50	2.00	1.50	1.00	.50

**GOURDS**

131500 - ONE VARIETY (SMALL) 5 SPECIMEN  
 131510 - 5 OR MORE VARIETIES (SMALL) 1 EACH  
 131520 - BIRDS NEST (LARGE)  
 131530 - GOOSE NECK (LARGE)  
 131540 - TURKS TURBAN (LARGE)  
 131550 - ANY OTHER (LARGE)

**HERBS**

131600 - CHIVES 3 SM BUNCHES IN WATER  
 131610 - DILL  
 131620 - FENNEL  
 131630 - LAVENDER - FLOWERING  
 131640 - LAVENDER - FOLIAGE  
 131650 - LEMON BALM  
 131660 - MARJORAM  
 131670 - MINT  
 131680 - OREGANO  
 131690 - PARSLEY - CURLED  
 131700 - PARSLEY - PLAIN  
 131710 - ROSEMARY  
 131720 - SAGE  
 131730 - SAVORY  
 131740 - SCENTED GERANIUMS  
 131750 - SWEET BASIL

- 131760 - TANSY
- 131770 - TARRAGON
- 131780 - THYME
- 131790 - ANY OTHER

**VEGETABLE FREAKS**

- 131800 - ANY VARIETY

**VEGETABLE WORTHY OF EXHIBIT**

- 131900 - ANY VARIETY

**DEPARTMENT 14  
FRUITS - NUTS**

<b>PREMIUMS FOR ALL CLASSES</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
	3.00	2.50	2.00	1.50	1.00

**SECTION 1  
FRUITS**

**RULES:**

1. In selecting fruit for exhibition, choose specimens that would bring the highest market price. Do not select the largest, select the medium size specimens. In plate displays, select five specimens as nearly alike as possible.
2. Fruit will be judged on Form (natural shape of variety), Size, Color, Uniformity, and Freedom from Blemish.
3. Exhibitor may enter only one item per entry number.

<b>ENTRY #</b>	<b>DESCRIPTION</b>	<b>ENTRY SIZE</b>
----------------	--------------------	-------------------

**APPLES**

140010	- CORTLAND	PLATE OF 5
140020	- RED DELICIOUS	
140030	- YELLOW DELICIOUS	
140040	- GRIMES GOLDEN	
140050	- JONATHAN	
140060	- MCINTOSH	
140070	- STAYMAN	
140080	- SUMMER RAMBO	
140090	- SMOKEHOUSE	
140100	- ANY OTHER	

**FIGS**

- 140105 - FIGS

**PEACHES**

- 140110 - YELLOW
- 140120 - WHITE
- 140125 - NECTARINES

**PEARS**

- 140130 - BARTLETT
- 140140 - ANY OTHER

**PLUMS**

140150 - PLUMS

**QUINCES**

140160 - QUINCES

**PERSIMMONS/PAW PAWS**

140170 - PERSIMMONS

140175 - PAW PAWS

**FRUIT DISP - FANCY BASKET**

140180 - ASSORTED NAT. FRUIT ANY KIND

**BERRIES**

140190 - BLACKBERRY 1 CUP  
140195 - BLUEBERRY  
140200 - CURRANT  
140210 - DEWBERRY  
140220 - ELDERBERRY  
140230 - GOOSEBERRY  
140250 - RASPBERRY - RED  
140260 - RASPBERRY - BLACK  
140270 - STRAWBERRY

**WILD BERRIES**

140280 - BARBERRY 1 CUP  
140300 - BLACK HAWS  
140310 - DOG WOOD  
140330 - SNOWBERRIES  
140340 - WITCH HAZEL  
140350 - YEW  
140360 - JUNIPER  
140370 - ANY OTHER

**GRAPES**

140380 - RED 2 BUNCHES  
140382 - WHITE  
140384 - BLUE

**FRUIT FREAK**

140385 - ANY VARIETY

**SECTION 2  
EDIBLE NUTS****RULES:**

1. All nuts must have been grown in the Fair's surrounding community within the past year. Ten specimens of each variety entered in shells are required.
2. Nuts must be hulled, cleaned as necessary, and NOT bleached.
3. Nut will be judged on how easily it cracks, its size, and the light color of the meat.
4. Exhibitor may enter only one item per entry number.

**NUTS**

141000 - BUTTERNUTS  
 141010 - CHESTNUTS  
 141020 - PEANUTS  
 141030 - PECANS  
 141040 - WALNUTS - AMERICAN BLACK  
 141050 - WALNUTS - ENGLISH  
 141060 - ANY OTHER

PLATE OF 10

**BARK**

141070 - SHELL  
 141072 - SHAG  
 141074 - HICKORY

PLATE OF 10

**ONE HALF LB KERNEL**

141090 - WALNUTS - AMERICAN BLACK  
 141100 - WALNUTS - ENGLISH  
 141110 - ANY OTHER

**DEPARTMENT 15  
 HOME AND DAIRY PRODUCTS**

\*SEE ALSO: Special baking contests in Department 22

**SECTION 1  
 BAKED PRODUCTS**

**RULES:**

1. All entries must have been made by the exhibitor. No commercial products accepted.
2. After judging, the Fair will display only a portion of the product for the week.
3. Baked products will be auctioned to benefit the Elizabethtown Fair.
4. Exhibitor may enter only one item per entry number.

**Baked Products**

1. Will be judged on flavor, general appearance and crumb.
2. Yeast breads should have no fork pricks.
3. Decorated cakes must be an actual cake, not a form.
4. Multiple entries should be of uniform shape and size in an airtight plastic bag (when possible).
5. All entries not in plastic bags should be entered on disposable plates. Nondisposable plates or dishes will not be returned.
6. **All entries must be covered**, including decorated cakes. A box covered with cellophane is acceptable.

PREMIUMS	1st	2nd	3rd	4th	5th
	3.50	3.00	2.50	2.00	1.00

ENTRY #	DESCRIPTION	ENTRY SIZE
---------	-------------	------------

**APPLE DUMPLINGS**

150000	- APPLE DUMPLINGS	3 DUMPLINGS
--------	-------------------	-------------

**QUICK BREADS**

150010	- BAKED POWDER BISCUITS	1/2 DOZ.
150020	- CORN BREAD	4 PIECES 3"X3"
150030	- MUFFINS	1/2 DOZ.

150040 - NUT BREAD 8-9" LOAF  
150050 - ZUCCHINI  
150060 - PUMPKIN  
150065 - ANY OTHER VEGETABLE  
150070 - ANY OTHER

**MACHINE MADE BREADS**

150100 - RAISIN  
150110 - WHITE  
150120 - WHOLE WHEAT  
150130 - ANY OTHER

**YEAST BREADS**

150140 - RAISIN LOAF APPROX 4X8X5" REC.  
150150 - WHITE LOAF  
150160 - WHOLE WHEAT LOAF  
150170 - ANY OTHER

**ROLLS**

150200 - CINNAMON 6 UNIFORM  
150210 - DONUTS  
150220 - WHITE  
150230 - WHOLE WHEAT  
150240 - PARKERHOUSE  
150250 - ANY OTHER

**BUTTER/OIL CAKES**

150300 - CHOCOLATE  
150310 - SPICE  
150320 - WHITE  
150330 - YELLOW  
150340 - ANY OTHER  
150350 - CUPCAKES 4 CAKES

**EGGS CAKES**

150360 - ANGEL FOOD  
150370 - CHIFFON  
150380 - SPONGE  
150390 - POUND  
150400 - ANY OTHER

---

Decorated cakes will be judged on appearance and creativity.

---

<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
	6.00	5.00	4.00	3.00	2.00

**DECORATED CAKES**

150500 - SHEET  
150510 - LAYER  
150520 - MOLDED  
150530 - GRAHAM CRACKER/GINGERBREAD HOUSES  
150540 - ANY OTHER

---

Pies will be judged on texture of crust, flavor and consistency of filling. No cream filled or custard pies permitted.

---

<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
	3.50	3.00	2.50	2.00	1.00

**PIES - ONE CRUST**

- 151000 - APPLE
- 151010 - BERRY
- 151020 - CHERRY
- 151030 - PEACH
- 151033 - PECAN
- 151035 - SHOO FLY
- 151040 - ANY OTHER

**PIES - TWO CRUST**

- 151050 - APPLE
- 151060 - BERRY
- 151070 - CHERRY
- 151080 - PEACH
- 151090 - ANY OTHER

**CANDY**

- 151100 - CHOCOLATE COVERED 1/2 LB.
- 151110 - CHOCOLATE FUDGE
- 151120 - DIVINITY FUDGE
- 151130 - FONDANT
- 151140 - PEANUT BUTTER
- 151150 - SEA FORM
- 151555 - VANILLA
- 151160 - MOLDED
- 151170 - ANY OTHER

**COOKIES**

- 151180 - BAR 1/2 DOZ.
- 151190 - CHOCOLATE CHIP
- 151200 - DROPPED (NOT CHOCOLATE CHIP)
- 151205 - PEANUT BUTTER
- 151210 - PRESSED
- 151220 - ROLLED & CUT OUT
- 151230 - SLICED OR ICE BOX
- 151233 - WHOPPIE PIES
- 151235 - ANY OTHER

**MISC. HOME PRODUCTS**

- 151240 - BUTTER 1 POUND
- 151250 - CHEESE 1/2 POUND
- 151260 - DOG BISCUITS 6 PIECES
- 151270 - NOODLES 1 QUART
- 151280 - POTATO CHIPS
- 151290 - SALTED NUTS 1/2 PINT
- 151300 - ANY OTHER

**SECTION 2  
CANNED PRODUCTS**

**RULES:**

1. All entries will be judged on quality and appearance unless otherwise noted.
2. Containers must be clean **standard jars with two-piece lids**. Entries with rusty rings will not be accepted
3. **All jars (except vinegar and dried products) must be sealed.**
4. Exhibitor may enter only one item per entry number.
5. **Additional requirements** mentioned at registration in 2007 are recommendations, **NOT** requirements.

<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
	2.00	1.75	1.50	1.25

**ENTRY #      DESCRIPTION**

**CANNED FRUIT**

- 162010 - APPLES
- 162020 - APPLESAUCE
- 162030 - APRICOTS
- 162040 - BLACKBERRIES
- 162050 - BLUEBERRIES
- 162070 - CHERRIES-DARK
- 162080 - CHERRIES-SOUR RED
- 162100 - CHERRIES-WHITE
- 162110 - CURRANTS
- 162120 - ELDERBERRIES
- 162125 - GRAPES-BLUE
- 162130 - GRAPES-WHITE
- 162135 - MIXED FRUIT
- 162140 - PEACHES
- 162150 - PEARS
- 162154 - PIE FILLING-APPLE
- 162155 - PIE FILLING-BLUEBERRY
- 162156 - PIE FILLING-CHERRY
- 162157 - PIE FILLING-PEACH
- 162158 - PIE FILLING-ANY OTHER
- 162160 - PLUMS
- 162170 - RASPBERRIES-BLACK
- 162180 - RASPBERRIES-RED
- 162190 - RHUBARB
- 162200 - ANY OTHER
- 162210 - GROUP OF 3 CONTAINERS OF FRUIT

**CANNED VEGETABLES**

- 162220 - ASPARAGUS
- 162230 - GREEN BEANS
- 162240 - LIMA BEANS
- 162250 - YELLOW BEANS
- 162270 - BEETS
- 162280 - BROCCOLI
- 162290 - CARROTS
- 162300 - CAULIFLOWER
- 162310 - CORN

- 162320 - DANDELION
- 162340 - MIXED
- 162350 - PEAS
- 162360 - PUMPKIN
- 162370 - SAUERKRAUT
- 162380 - SPINACH
- 162390 - SUCCOTASH
- 162410 - TOMATOES-RED
- 162412 - TOMATOES-YELLOW
- 162415 - TOMATO SOUP
- 162420 - VEGETABLE SOUP
- 162425 - ANY OTHER SOUP
- 162430 - ANY OTHER (NOT PICKLED OR RELISH)
- 162440 - GROUP OF 3 CONTAINERS OF VEGETABLES

### **CANNED MEATS**

- 162450 - BEEF
- 162470 - CHICKEN
- 162480 - PORK
- 162490 - VENISON
- 162500 - ANY OTHER

---

Pickles, relishes and sauces will be judged on appearance, texture and aroma.

---

### **PICKLES**

- 163000 - BEANS
- 163010 - BEETS
- 163020 - CAULIFLOWER
- 163030 - CHOW CHOW
- 163050 - CUCUMBER - BREAD & BUTTER
- 163060 - CUCUMBER - DILL
- 163065 - CUCUMBER - FOURTEEN DAY
- 163070 - CUCUMBER - LIME WATER
- 163080 - CUCUMBER - MUSTARD
- 163085 - CUCUMBER - SEVEN DAY
- 163090 - CUCUMBER - SOUR
- 163095 - CUCUMBER - SPICED
- 163100 - CUCUMBER - SWEET
- 163105 - CUCUMBER - SWEET DILL
- 163110 - ONIONS
- 163115 - PEPPERS
- 163120 - PEPPERS (STUFFED)
- 163123 - ZUCCHINI
- 163125 - ANY OTHER

### **RELISHES**

- 163130 - PICCALILLI
- 163140 - CORN
- 163145 - CRANBERRY
- 163150 - PEPPER
- 163155 - PICKLE
- 163160 - MIXED
- 163165 - ZUCCHINI
- 163167 - ANY OTHER

**SAUCES**

- 163169 - BARBECUE
- 163170 - CATSUP
- 163175 - CHILI
- 163177 - FRUIT SAUCE OR SYRUP
- 163181 - PANCAKE SYRUP
- 163182 - PIZZA
- 163184 - SALSA
- 163185 - SPAGHETTI
- 163190 - TOMATO
- 163200 - ANY OTHER

**SPICED FRUIT**

- 163210 - APPLES
- 163220 - CANTALOUPE
- 163260 - PEACHES
- 163270 - PEARS
- 163280 - WATERMELON
- 163285 - ANY OTHER

**DRIED FRUITS & VEGETABLES**

- 163290 - APPLES
- 163295 - APRICOTS
- 163300 - CORN
- 163310 - ONIONS
- 163320 - TOMATOES
- 163340 - ANY OTHER

---

Juices and Vinegars will be judged on flavor, color and clarity.

---

**JUICES**

- 164000 - APPLE
- 164005 - ELDERBERRY
- 164010 - GRAPE
- 164020 - TOMATO
- 164030 - ANY OTHER

**VINEGARS**

- 164040 - BLACKBERRY
- 164050 - CIDER
- 164055 - HERB
- 164060 - RASPBERRY
- 164070 - ANY OTHER

**SECTION 4  
BUTTERS, JAMS, JELLIES & MARMALADES**

---

**No Paraffin - Headspace 1/8" TO 1/4"**  
Butter, Jams, Jellies and Marmalades will be judged on texture, flavor and appearance.

---

**BUTTERS**

- 165000 - APPLE
- 165010 - APRICOT
- 165030 - GRAPE
- 165040 - PEACH
- 165060 - PEAR
- 165070 - PLUM
- 165090 - TOMATO
- 165100 - ANY OTHER

**JAMS**

- 165150 - APRICOT
- 165160 - BLACKBERRY
- 165165 - BLUEBERRY
- 165170 - CHERRY
- 165180 - GRAPE
- 165190 - NECTARINE
- 165200 - PEACH
- 165205 - PINEAPPLE
- 165210 - PLUM
- 165220 - RASPBERRY, BLACK
- 165230 - RASPBERRY, RED
- 165240 - RHUBARB
- 165250 - STRAWBERRY
- 165252 - ZUCCHINI
- 165255 - MIXED
- 165260 - ANY OTHER

**JELLIES**

- 165270 - APPLE
- 165280 - BLACKBERRY
- 165290 - CHERRY
- 165300 - CRABAPPLE
- 165310 - CURRANT
- 165320 - ELDERBERRY
- 165330 - GOOSEBERRY
- 165340 - GRAPE, RED/PURPLE
- 165350 - GRAPE, WHITE
- 165360 - PEACH
- 165365 - PEAR
- 165367 - PEPPER
- 165370 - PLUM
- 165390 - RASPBERRY, BLACK
- 165400 - RASPBERRY, RED
- 165405 - STRAWBERRY
- 165407 - VIOLET
- 165410 - ANY OTHER
- 165420 - GROUP OF 3 VARIETIES OF JAMS, JELLIES OR BUTTER

**MARMALADES**

- 165430 - ORANGE
- 165440 - PEACH
- 165450 - ANY OTHER

**DEPARTMENT 17  
FLORAL EXHIBITS**

**RULES:**

1. The use of or displaying of artificial flowers is prohibited except where otherwise stated. See arrangement class. Silk arrangements **must** include dried flowers.
2. Plants will not be accepted for exhibition unless they have been grown in containers for two months. Pot not over 15" in diameter.
3. Baskets or containers must be supplied by the exhibitor.
4. Flowers or plants entered for competition should be more than ordinary standard or quality to be entitled to an award.
5. All entries must be grown by exhibitor except in arrangement classes.
6. Exhibitor may enter only one item per entry number.

**SECTION 1  
FLOWERING HOUSE PLANTS**

<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
	2.50	2.00	1.50	1.00

**ENTRY #      DESCRIPTION      ENTRY SIZE**

**AFRICAN VIOLETS**

170010 - SINGLE      ANY COLOR  
170020 - DOUBLE

**BEGONIAS**

170030 - WAX      ANY COLOR  
170040 - SINGLE TUBEROUS      ANY VARIETY  
170050 - DOUBLE TUBEROUS

**GERANIUM**

170060 - IVY  
170070 - POTTED  
170080 - ANY OTHER

**GLOXINIA**

170090 - ANY COLOR  
170100 - MINIATURE

**OXALIS**

170110 - PINK  
170120 - WHITE SHAMROCK  
170130 - YELLOW

**OTHER FLOWERING**

170140 - ANY OTHER FLOWERING HOUSE PLANT

**SECTION 2  
FOLIAGE HOUSE PLANTS**

**BEGONIAS - FOLIAGE**

171000 - SMALL LEAF  
171010 - LARGE LEAF

**CACTI**

171020 - ONE POT  
171040 - CACTUS GARDEN

**COLEUS**

171050 - COMMON      ANY VARIETY  
171060 - FANCY LEAF

**EPISIA**

171100 - ANY LEAF COLOR

**FERNS**

171110 - ASPARAGUS

171120 - BIRD'S NEST

171130 - BOSTON

171140 - DWARF BOSTON

171150 - RABBIT'S FOOT

171160 - SPRENGERI

171170 - ANY OTHER

**POTTED IVY**

171180 - ENGLISH

171190 - GRAPE

171200 - SWEDISH

171210 - VARIEGATED

171220 - ANY OTHER

**DISH GARDEN**

171230 - FOLIAGE PLANTS

3 OR MORE SPECIMEN

**SUCCULENT**

171240 - ALOE VERA

171245 - CATS AND KITTENS

171249 - ANY OTHER

**TERRARIUMS**

171250 - PLANTS IN CLOSED CONTAINER

**OTHER FOLIAGE**

171255 - ANY OTHER FOLIAGE HOUSE PLANT

**MISCELLANEOUS PLANTS**

171260 - BABY TEARS

171270 - CALADIUM

171280 - CORN PLANT

171290 - JADE

171300 - PALM

171310 - PHILODENDRON

171320 - POTTHOS (DEVIL'S IVY, SPOTTED PHILODENDRON)

171330 - PRAYER PLANT

171340 - RUBBER PLANT

171350 - SPIDER PLANT

171370 - WONDERING JEW

171380 - ANY OTHER MERITORIOUS

171390 - MOST UNUSUAL

**SECTION 3****SPECIMEN FLOWERS - ANNUALS****RULES:**

1. Entries in this division must be cut flowers grown by the exhibitor. Entries must conform to the number of blooms, spikes or stems specified - 3 of each unless otherwise stated.
2. The uniformity of height, color or size is an important factor in evaluating entries.
3. Flowers in each entry must be of one color and variety unless otherwise stated.
4. Flowers must be entered in a container.

<b>AGERATUM</b> 172000 - AGERATUM	3 STEMS
<b>ASTER</b> 172010 - ASTER - ANY COLOR	3 STEMS
<b>BELLS OF IRELAND</b> 172020 - BELLS OF IRELAND	3 STEMS
<b>CALENDULA</b> 172030 - CALENDULA	3 STEMS
<b>CELOSIA</b> 172040 - CRESTED 172050 - PLUME	1 STEM 3 STEMS
<b>CLEOMA</b> 172060 - SPIDER FLOWER	3 STEMS
<b>COSMOS</b> 172070 - COSMOS	3 STEMS
<b>DAHLIAS</b> 172080 - ANEMONE 172090 - BALL (OVER 4") 172100 - CACTUS 172105 - COLLORETTE 172110 - DECORATIVE - SYMMETRICAL 172112 - DECORATIVE - SYMMETRICAL (OVER 6") 172115 - DECORATIVE - IRREGULAR 172120 - POM POM (UNDER 2") 172125 - POM POM (2-4") 172130 - SINGLE	3 STEMS     1 STEM 3 STEMS
<b>EUCALYPTUS</b> 172135 - EUCALYPTUS	3 STEMS
<b>GAILLARDIA</b> 172140 - GAILLARDIA	3 STEMS
<b>GLADIOLUS</b> 172150 - LARGE FLOWERING 172160 - MINIATURE FLOWERING	1 SPIKE
<b>GLOBE AMARANTH</b> 172165 - GLOBE AMARANTH	3 STEMS
<b>IMPATIENS</b> 172166 - LANTANA	3 STEMS
<b>LANTANA</b> 172167 - LANTANA	3 STEMS
<b>LISIANTHUS</b> 172170 - LISIANTHUS	3 STEMS

**MARIGOLDS**

172180 - LARGE ORANGE 3 BLOOMS  
172190 - LARGE YELLOW  
172195 - LARGE WHITE  
172200 - SMALL BI-COLOR  
172210 - SMALL ORANGE  
172220 - SMALL YELLOW  
172225 - SMALL WHITE  
172230 - SMALL SINGLE

**NASTURTIUMS**

172370 - SINGLE 3 BLOOMS  
172380 - DOUBLE

**PANSY**

172390 - ANY VARIETY/COLOR 3 BLOOMS

**PETUNIAS**

172400 - SINGLE 3 BLOOMS  
172410 - DOUBLE

**RUDBECKIA**

172420 - GLORIOSA DAISY/BLACK-EYE SUSAN 3 BLOOMS

**SALVIA**

172430 - RED SALVIA 3 STEMS  
172435 - PURPLE SALVIA

**SCABIOSA**

172450 - SCABIOSA 3 BLOOMS

**SNAPDRAGONS**

172460 - ANY COLOR 3 SPIKES

**STRAWFLOWERS**

172470 - MIXED COLORS (NO WIRES) 3 BLOOMS

**SUNFLOWERS**

172480 - ORNAMENTAL - OVER 5" 3 BLOOMS  
172485 - ORNAMENTAL - 5" AND UNDER  
172490 - TITHONIA - MEXICAN SUNFLOWER

**VERBENA**

172500 - VERBENA - ANY COLOR 3 STEMS

**VINCA**

172505 - VINCA 3 STEMS

**ZINNIAS (ANY COLOR)**

172510 - GIANT 3 BLOOMS  
172515 - STANDARD  
172520 - CACTUS  
172530 - POMPOM  
172540 - NOVELTY

**ANNUALS**

172550 - ANY OTHER ANNUAL

**SECTION 4  
SPECIMEN FLOWERS - PERENNIALS**

**RULES:**

1. Entries in this division must be cut flowers grown by the exhibitor. Entries must conform to the number of blooms, spikes or stems specified - 3 of each unless otherwise stated.
2. The uniformity of height, color or size is an important factor in evaluating entries.
3. Flowers in each entry must be of one color and variety unless otherwise stated.
4. Flowers must be entered in a container.

**AGERATUM**

172590 - AGERATUM 3 STEMS

**BUTTERFLY PLANT FLOWER**

172595 - BUTTERFLY PLANT FLOWER 3 BLOOMS

**CHRYSANTHEMUMS**

173000 - CHRYSANTHEMUM 3 BLOOMS

**COREOPSIS**

173020 - COREOPSIS 3 BLOOMS

**DAISIES**

173025 - DAISIES 3 BLOOMS

**DELPHINIUM**

173030 - DELPHINIUM 1 SPIKE

**DIANTHUS**

173040 - HARDY PINKS 3 STEMS

**HYDRANGEA**

173050 - HYDRANGEA 3 STEMS

**LILIES**

173070 - LILY - ANY TYPE 3 SPIKES

**ROSES**

173080 - FLORIBUNDA 1 STEM  
 173090 - GRANDIFLORA  
 173100 - HYBRID TEA  
 173110 - MINIATURE

**SEDUM**

173120 - SHOWY SNOW CROP - ANY COLOR 3 STEMS

**PERENNIALS**

173130 - ANY OTHER PERENNIAL 3 STEMS

**SECTION 5  
ARTISTIC ARRANGEMENTS**

<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
	4.00	3.00	2.00	1.00

**FRESH FLOWERS/FOLIAGE ARRANGEMENTS**

174000 - ALL WHITE

- 174010 - BRIDAL BOUQUET
- 174020 - CENTERPIECE
- 174030 - FOLIAGE - NO FLOWERS
- 174040 - FRUIT & VEGETABLE WITH FLOWERS OR FOLIAGE
- 174050 - HOLIDAY
- 174060 - LINE (ONE SIDED)
- 174070 - MINIATURE - NOT TO EXCEED 5" IN HEIGHT
- 174080 - ONE FLOWER & FOLIAGE
- 174090 - PEDESTAL
- 174100 - USING CANDLE
- 174110 - WILD FLOWERS
- 174120 - ANY OTHER

**DRIED & SILK ARRANGEMENTS**

- 174200 - BRIDAL BOUQUET - DRIED ONLY
- 174205 - BRIDAL BOUQUET - DRIED & SILK
- 174210 - CENTERPIECE - DRIED ONLY
- 174220 - CENTERPIECE - DRIED & SILK
- 174230 - LINE (ONE SIDED)
- 174240 - MINIATURE - NOT TO EXCEED 5" IN HEIGHT
- 174250 - PEDESTAL
- 174260 - SPECIAL OCCASION - DRIED ONLY
- 174270 - SPECIAL OCCASION - DRIED & SILK
- 174280 - ANY OTHER - DRIED ONLY
- 174285 - ANY OTHER - DRIED & SILK

Do NOT include wreaths or silk arrangements. They are in Department 19.

**DEPARTMENT 18  
NEEDLECRAFT**

**RULES:**

1. **All clothing must be laundered, ironed and entered on hangers.**
2. Each exhibit to be judged on workmanship, worth of article, appropriateness of material and design.
3. **All pictures and wall hangings must be wired for hanging on pegboard hooks.**
4. Picture size not to include frame and matte.
5. All exhibits must be the work of the exhibitor, completed within the last twelve (12) months and must not have been shown previously in the Elizabethtown Fair.
6. An item may be entered under one entry number only.
7. Exhibitor may enter only one item per entry number.

**SECTION 1  
CLOTHING**

<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
	4.00	3.50	3.00	2.50	1.50

**ENTRY #      DESCRIPTION**

**APRONS**

- 180010 - CHILD'S
- 180020 - ADULT'S

**ACCESSORIES**

180030 - BELT  
180040 - CUMMERBUND  
180050 - HAT  
180060 - TIE  
180070 - SCARF  
180080 - VEST  
180090 - ANY OTHER

**PREMIUMS**

1st	2nd	3rd	4th	5th
6.00	5.00	4.00	3.00	2.00

**BLOUSES**

180095 - RAGLAN SLEEVES - CHILD'S  
180100 - RAGLAN SLEEVES - ADULT'S  
180105 - SET-IN SLEEVES - CHILD'S  
180110 - SET-IN SLEEVES - ADULT'S  
180115 - SLEEVELESS - CHILD'S  
180120 - SLEEVELESS - ADULT'S

**CAPRIS**

180125 - CHILD'S  
180127 - WOMAN'S

**CASUAL WEAR**

180130 - CHILD'S  
180140 - MAN'S  
180150 - WOMAN'S

**COATS**

180160 - CHILD'S  
180170 - MAN'S  
180180 - WOMAN'S

**COSTUMES**

180185 - ANY COSTUME

**DRESSES - CHILD'S**

180190 - INFANT  
180200 - CHRISTENING OUTFIT  
180205 - SMOCKED  
180210 - GIRL'S 1-6 YEARS  
180220 - GIRL'S 7-12 YEARS

**DRESSES - WOMAN'S**

180230 - COTTON  
180240 - FABRIC BLEND  
180250 - SILK OR SILK BLEND  
180260 - WOOL  
180270 - 2-PIECE COTTON  
180280 - 2-PIECE FABRIC BLEND  
180290 - 2-PIECE SILK OR SILK BLEND  
180300 - 2-PIECE WOOL  
180310 - ANY OTHER

**JACKETS - OUTERWEAR**

180320 - CHILD'S  
180330 - MAN'S  
180340 - WOMAN'S

**JUMPERS**

180350 - CHILD'S  
180360 - WOMAN'S

**LINGERIE**

180370 - HOUSECOAT  
180380 - NIGHTGOWN - CHILD'S  
180390 - NIGHTGOWN - WOMAN'S  
180400 - PAJAMAS - CHILD'S  
180410 - PAJAMAS - MAN'S  
180420 - PAJAMAS - WOMAN'S  
180430 - SLIP  
180440 - ANY OTHER

**MOTHER/DAUGHTER LOOK ALIKES**

180450 - DRESS  
180460 - ANY OTHER

**SHIRTS**

180470 - BUTTONED - CHILD'S  
180480 - BUTTONED - MAN'S  
180490 - BUTTONED - WOMAN'S  
180500 - PULLOVER - CHILD'S  
180510 - PULLOVER - MAN'S  
180520 - PULLOVER - WOMAN'S

**SHORTS**

180530 - CHILD'S  
180540 - MAN'S  
180550 - WOMAN'S

**SKIRTS**

180560 - CHILD'S  
180570 - WOMAN'S

**SLACKS**

180580 - CHILD'S  
180590 - MAN'S  
180600 - WOMAN'S

**SPLIT SKIRTS**

180610 - CHILD'S  
180620 - WOMAN'S

**SPORTS COATS/BLAZERS**

180630 - CHILD'S  
180640 - MAN'S  
180650 - WOMAN'S

**TWO-PIECE OUTFITS (NO DRESSES)**

180660 - CHILD'S  
180670 - MAN'S  
180680 - WOMAN'S

**PREMIUMS**

1st	2nd	3rd	4th	5th
8.00	7.00	6.00	5.00	4.00

**ENTRY #      DESCRIPTION**

**FORMAL WEAR**

- 180690 - CHILD'S
- 180700 - MAN'S
- 180710 - WOMAN'S
- 180720 - WEDDING GOWN

**SUITS**

- 180730 - CHILD'S LINED
- 180740 - CHILD'S UNLINED
- 180750 - MAN'S LINED
- 180760 - MAN'S UNLINED
- 180770 - WOMAN'S LINED
- 180780 - WOMAN'S UNLINED
- 180790 - WOMAN'S PANT/LINED
- 180800 - WOMAN'S PANT/UNLINED

**SECTION 2  
NEEDLEWORK**

<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
	5.00	4.00	3.00	2.00	1.00

**ENTRY #      DESCRIPTION**

**BUREAU SCARVES/RUNNERS**

- 181000 - EMBROIDERED
- 181010 - ANY OTHER

**CENTERPIECES - 12" AND UNDER**

- 181020 - COUNTED CROSS STITCH
- 181030 - CROCHETED
- 181040 - EMBROIDERED
- 181050 - KNITTED
- 181060 - PLASTIC CANVAS
- 181070 - TATTED
- 181080 - ANY OTHER

**CENTERPIECES - OVER 12"**

- 181090 - COUNTED CROSS STITCH
- 181100 - CROCHETED
- 181110 - EMBROIDERED
- 181120 - KNITTED
- 181130 - PLASTIC CANVAS
- 181140 - TATTED
- 181150 - ANY OTHER

**PILLOWS & CUSHION TOPS**

- 181160 - BARGELLO
- 181165 - BRAIDED CHAIR PADS
- 181170 - CANDLEWICK
- 181180 - COUNTED CROSS STITCH
- 181190 - CREWEL
- 181200 - CROCHETED
- 181210 - EMBROIDERED
- 181215 - HOOKED CHAIR PADS
- 181220 - KNITTED
- 181230 - LATCH HOOK

- 181240 - NEEDLEPOINT
- 181250 - NOVELTY
- 181260 - PIECED
- 181270 - QUILTED
- 181280 - ANY OTHER

**PILLOW CASES**

- 181290 - COUNTED CROSS STITCH
- 181300 - CROCHETED
- 181310 - EMBROIDERED
- 181320 - ANY OTHER

**SWEATSHIRTS**

- 181330 - APPLIQUED
- 181340 - COUNTED CROSS STITCH
- 181350 - EMBROIDERED
- 181360 - ANY OTHER

**TOYS**

- 181370 - CROCHETED
- 181380 - DOLL CLOTHING
- 181390 - FABRIC DOLLS
- 181400 - KNITTED
- 181410 - PLASTIC CANVAS
- 181420 - STUFFED FABRIC (NOT DOLLS)
- 181430 - ANY OTHER DOLL
- 181440 - ANY OTHER TOY

**USEFUL NEEDLECRAFT ARTICLES**

- 181450 - CHRISTMAS ARTICLES
- 181460 - CHRISTMAS ORNAMENTS
- 181470 - COUNTED CROSS STITCH
- 181480 - CROCHETED
- 181490 - KNITTED
- 181500 - NAPKINS
- 181510 - PLACEMATS
- 181520 - PLASTIC CANVAS
- 181525 - TATTED
- 181530 - ANY OTHER

<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
	8.00	6.00	4.00	3.00	2.00

**DRESSES, COATS OR SUITS**

- 181540 - CROCHETED
- 181550 - KNITTED

**OUTERWEAR**

- 181560 - CROCHETED
- 181570 - KNITTED
- 181580 - ANY OTHER

**PICTURES - PERIMETER UNDER 21"**

- 181581 - CANDLEWICK
- 181582 - CREWEL
- 181583 - BARGELLO
- 181584 - EMBROIDERY
- 181585 - NEEDLEPOINT

181586 - COUNTED CROSS STITCH  
181587 - CROSS STITCH  
181588 - PLASTIC CANVAS  
181589 - QUILTED  
181690 - ANY OTHER

**PICTURES - PERIMETER 21" - 44"**

181595 - CANDLEWICK  
181600 - CREWEL  
181610 - BARGELLO  
181620 - EMBROIDERY  
181630 - NEEDLEPOINT  
181640 - COUNTED CROSS STITCH  
181650 - CROSS STITCH  
181660 - PLASTIC CANVAS  
181670 - QUILTED  
181680 - ANY OTHER

**PICTURES - PERIMETER 45" - 90"**

181690 - CANDLEWICK  
181700 - CREWEL  
181710 - BARGELLO  
181720 - EMBROIDERY  
181730 - NEEDLEPOINT  
181740 - COUNTED CROSS STITCH  
181750 - CROSS STITCH  
181760 - PLASTIC CANVAS  
181770 - QUILTED  
181780 - ANY OTHER

**PICTURES - PERIMETER OVER 90"**

181790 - COUNTED CROSS STITCH  
181800 - ANY OTHER

**SAMPLERS**

181810 - COUNTED CROSS STITCH  
181820 - ANY OTHER

**SWEATERS**

181830 - CROCHETED CARDIGAN - CHILD'S  
181835 - CROCHETED CARDIGAN - MAN'S  
181840 - CROCHETED CARDIGAN - WOMAN'S  
181845 - CROCHETED PULLOVER - CHILD'S  
181850 - CROCHETED PULLOVER - MAN'S  
181855 - CROCHETED PULLOVER - WOMAN'S  
181860 - KNITTED CARDIGAN - CHILD'S  
181865 - KNITTED CARDIGAN - MAN'S  
181870 - KNITTED CARDIGAN - WOMAN'S  
181875 - KNITTED PULLOVER - CHILD'S  
181880 - KNITTED PULLOVER - MAN'S  
181885 - KNITTED PULLOVER - WOMAN'S

**SWEATER VESTS**

181890 - CROCHETED - CHILD'S  
181900 - CROCHETED - MAN'S  
181910 - CROCHETED - WOMAN'S  
181920 - KNITTED - CHILD'S  
181930 - KNITTED - MAN'S  
181940 - KNITTED - WOMAN'S

**TABLECLOTHS**

181950 - COUNTED CROSS STITCH  
 181960 - CROCHETED  
 181970 - EMBROIDERED  
 181980 - TATTED EDGE  
 181990 - ANY OTHER

**WALL HANGINGS - 12" - 48" (LENGTH)**

182000 - APPLIQUED  
 182002 - EMBROIDERED  
 182004 - PIECED  
 182006 - QUILTED  
 182008 - ANY OTHER

**WALL HANGINGS - 49" - 90" (LENGTH)**

182010 - APPLIQUED  
 182012 - EMBROIDERED  
 182014 - PIECED  
 182016 - QUILTED  
 182018 - ANY OTHER

<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
	3.50	2.50	2.00	1.50	1.00

**ACCESSORIES**

182020 - CAP  
 182030 - HANDKERCHIEF  
 182040 - MITTENS/GLOVES  
 182050 - SCARF  
 182060 - SOCKS/SLIPPERS/BOOTIES  
 182070 - ANY OTHER

**BABY APPAREL**

182080 - CROCHETED BABY SET  
 182090 - KNITTED BABY SET  
 182100 - PONCHO/CAPE  
 182110 - ANY OTHER

**BIBS**

182120 - APPLIQUED  
 182130 - COUNTED CROSS STITCH  
 182140 - EMBROIDERED  
 182150 - ANY OTHER

**TOWELS**

182160 - COUNTED CROSS STITCH  
 182170 - CROCHETED EDGE  
 182180 - EMBROIDERED  
 182190 - WOVEN  
 182200 - ANY OTHER

**SECTION 3  
 AFGHANS AND QUILTS**

<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
	10.00	8.00	7.00	6.00	5.00

**ENTRY #      DESCRIPTION**

**AFGHANS**

183010 - APPLIQUED  
183020 - COUNTED CROSS STITCH  
183030 - CROCHETED  
183040 - EMBROIDERED  
183050 - KNITTED  
183060 - ANY OTHER

**BEDSPREADS**

183070 - CROCHETED  
183080 - EMBROIDERED  
183090 - KNITTED  
183100 - NOVELTY  
183110 - ANY OTHER

<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
	6.00	5.00	4.00	3.00	2.00

**BABY BLANKETS**

183112 - CROCHETED  
183115 - KNITTED  
183118 - ANY OTHER

**BABY QUILTS**

183120 - ANY

**BLANKETS**

183130 - FLEECE  
183140 - ANY OTHER

**COMFORTERS**

183145 - KNOTTED

**LAP QUILTS**

183150 - APPLIQUED  
183160 - EMBROIDERED  
183170 - PIECED  
183180 - ANY OTHER

<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
	25.00	20.00	15.00	10.00	5.00

**QUILTS - HANDSTITCHED**

183190 - APPLIQUED  
183200 - EMBROIDERED  
183210 - PIECED  
183220 - ANY OTHER

**QUILTS - MACHINE STITCHED**

183230 - APPLIQUED  
183240 - EMBROIDERED  
183250 - PIECED  
183260 - ANY OTHER

**QUILTS - GROUP**

183270 - MADE BY A GROUP

**SECTION 4  
RUGS**

<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
	10.00	8.00	7.00	6.00	5.00

**ENTRY #      DESCRIPTION**

**RUGS**

- 184000 - BRAIDED
- 184010 - HOOKED
- 184020 - LATCH HOOK
- 184030 - ANY OTHER

**DEPARTMENT 19  
ART - PHOTOGRAPHY - CRAFTS**

**RULES:**

1. Entry must have been completed within the last twelve months and must not have been previously shown in the Elizabethtown Fair.
2. All entries must have been made by the exhibitor - no commercial articles accepted.
3. Exhibitor may enter only one item per entry number.
4. Paintings, Drawings and Photography are limited to 10 entries per exhibitor.

**SECTION 1-A  
PAINTINGS AND DRAWINGS**

**FOR ADULT ENTRIES:**

1. Art must be original, not copied from a kit.
2. All art and drawings **must positively** be in a frame, ready for hanging with a sturdy wire hanger (no string or tape) or entry will be disqualified. There are **NO** exceptions to this rule.
3. Paintings and drawings are restricted to a perimeter of 90 inches, **including frame**.

**FOR YOUTH (DEPT. 11, SEC 19) ENTRIES:**

1. Artwork may not exceed 12"x18" - **no frames allowed**
2. All artwork will be hung with thumb tacks. Entries may be mounted on posterboard to avoid holes.

<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
Adult	6.00	4.00	3.00	2.00
Youth	3.00	2.00	1.50	1.00

**ENTRY #      DESCRIPTION**

**AIRBRUSH**

- 190000 - ANY KIND

**COMPUTER GRAPHICS**

- 190010 - ANY KIND

**DRAWINGS**

- 190020 - CHARCOAL
- 190030 - COLORED PENCIL (age 2-6)
- 190033 - COLORED PENCIL (age 7-12)
- 190035 - COLORED PENCIL (age 13-18)
- 190040 - CRAYON (age 2-6)
- 190045 - CRAYON (age 7-12)

190050 - FINGER PAINT (age 2-6)  
190060 - MAGIC MARKER (age 2-6)  
190065 - MAGIC MARKER (age 7-12)  
190070 - MIXED MEDIA (age 7-12)  
190075 - MIXED MEDIA (age 13-18)  
190078 - PASTEL (age 2-12)  
190080 - PASTEL (age 13-18)  
190085 - PASTEL (adult)  
190090 - PEN AND INK  
190100 - PENCIL  
190110 - ANY OTHER

### **PRINTS**

190120 - BLOCK  
190130 - LINOLEUM  
190140 - SILKSCREEN  
190150 - ANY OTHER

### **PAINTINGS (on non-traditional materials)**

190160 - GOURD  
190170 - METAL  
190180 - ROCK  
190190 - SLATE  
190200 - WOOD  
190210 - ANY OTHER

<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
Adult	8.00	6.00	4.00	2.00
Youth	4.00	3.00	2.00	1.00

### **PAINTINGS - OIL/ACRYLICS**

190220 - BIRDS OR ANIMALS  
190230 - FLOWERS  
190240 - LANDSCAPES/SEASCAPES  
190245 - STILL LIFE  
190250 - PEOPLE  
190260 - STRUCTURES  
190270 - ANY OTHER

### **PAINTINGS - WATERCOLOR**

190280 - BIRDS OR ANIMALS  
190290 - FLOWERS  
190300 - LANDSCAPES/SEASCAPES  
190305 - STILL LIFE  
190310 - PEOPLE  
190320 - STRUCTURES  
190330 - ANY OTHER

## **SECTION 1-B PHOTOGRAPHS**

1. **ADULT** photographs **must** be **8" x 10" ONLY**. NO MATTING PERMITTED.
2. **YOUTH** photographs **must** be **5" x 7" ONLY**. NO MATTING PERMITTED.
3. **ADULT ENTRIES MUST BE SUBMITTED IN PAGE PROTECTORS**. NO FRAMES PERMITTED. There are **NO** exceptions to this rule.
4. **No frames allowed** on **YOUTH** entries (Dept. 11, Sec 19). Photographs will be hung with thumb tacks. Entries may be mounted on posterboard to avoid holes.

5. The back of all entries **must** describe how the photo was created - print film/negative, transparency film, or digital. (Note: If entry was created by use of a computer it is to be entered as Digital.)
6. Sepia photos should be entered as Black and White, unless Digital.
7. There will be NO exceptions to these rules.

PREMIUMS	1st	2nd	3rd	4th
Adult	6.00	4.00	3.00	2.00
Youth	3.00	2.00	1.50	1.00

**ENTRY #      DESCRIPTION**

**PHOTOGRAPHY - BLACK AND WHITE**

- 191000 - ACTION/SPORTS/PEOPLE
- 191010 - BIRDS/ANIMALS/FLOWERS
- 191030 - ELIZABETHTOWN FAIR
- 191050 - LANDSCAPES/SEASCAPES
- 191080 - STILL LIFE
- 191090 - STRUCTURES
- 191100 - ANY OTHER

**PHOTOGRAPHY - COLOR**

- 191110 - ACTION/SPORTS/PEOPLE
- 191120 - BIRDS/ANIMALS/FLOWERS
- 191140 - ELIZABETHTOWN FAIR
- 191160 - LANDSCAPES/SEASCAPES
- 191190 - STILL LIFE
- 191200 - STRUCTURES
- 191210 - ANY OTHER

**PHOTOGRAPHY - DIGITAL**

- 191220 - ACTION/SPORTS/PEOPLE
- 191230 - BIRDS/ANIMALS/FLOWERS
- 191250 - ELIZABETHTOWN FAIR
- 191270 - LANDSCAPES/SEASCAPES
- 191300 - STILL LIFE
- 191310 - STRUCTURES
- 191320 - ANY OTHER

**SECTION 2  
HANDCRAFTS**

1. Ceramic articles should have identification marks to indicate that they were handmade by the exhibitor.
2. Legos and K'NEX's base must fit and be in a sturdy box **no larger** than 18" x 18" x 6". Entries must fit within the box and may not exceed 30' in height. All oversized displays will be disqualified.
3. Handcrafts are limited to 15 entries per exhibitor.

PREMIUMS	1st	2nd	3rd	4th
Adult	6.00	4.00	3.00	2.00
Youth	3.00	2.00	1.50	1.00

**ENTRY #      DESCRIPTION**

**CANDLES**

- 192000 - DIPPED
- 192005 - GEL
- 192010 - MOLDED

**CAST PLASTER**

192020 - ANY KIND

**CENTERPIECES**

192030 - HOLIDAY (NOT FLORAL)

192040 - ANY OTHER (NOT FLORAL)

**CERAMICS**

192050 - STAIN

192060 - COLOR GLAZED

**COLLAGES**

192070 - ANY KIND

**CREATIVE HOLIDAY ARTICLES**

192080 - CHRISTMAS (NOT NEEDLEWORK)

192090 - ANY OTHER HOLIDAY

**FABRIC/YARN/STRING**

192100 - BASKETS

192110 - BATIK

192120 - FABRIC/CLOTHING PAINTING

192125 - FABRIC/CLOTHING PUFFED PAINTING

192130 - MACRAME

192140 - SOFT SCULPTURE

192150 - STRING ART

192160 - TIE-DYE

192170 - ANY OTHER

**K'NEX'S**

192180 - AGES 2 TO 6

192190 - AGES 7 TO 10

192200 - AGES 11 TO 16

**LEATHER**

192220 - STAMPING

192230 - TOOLING

192240 - ANY OTHER

**LEGOS (NO BIONICLES)**

192250 - AGES 2 TO 6

192260 - AGES 7 TO 10

192270 - AGES 11 TO 16

**METAL/TIN/WIRE**

192300 - METALWORK

192310 - MODELS

192320 - PUNCHED TIN

192330 - WIRE SCULPTURE

192340 - ANY OTHER

**MODELING COMPOUNDS**

192350 - CLAY - COILED

192360 - CLAY - ORIGINAL SCULPTURE

192370 - CLAY - WHEEL-THROWN

192380 - CRAYOLA (ages 0-12)

192390 - REDWARE

192400 - SCULPTY

192410 - ANY OTHER

## **MISCELLANEOUS**

192420 - BEADWORK (NOT JEWELRY)  
192430 - BEAD ART (NOT WREATHS)  
192440 - DOLLS (NOT NEEDLEWORK)  
192450 - GLASS ETCHING  
192460 - JEWELRY - BEADS  
192462 - JEWELRY - BUTTONS  
192464 - JEWELRY - GEMSTONES  
192466 - JEWELRY - ANY OTHER  
192470 - PLASTIC MODELS  
192475 - PUPPETS  
192480 - PUZZLES (3-D ONLY)  
192485 - RUBBER STAMP  
192490 - SCRAPBOOKING  
192495 - SOAP (HOMEMADE)  
192500 - STAINED GLASS  
192510 - STENCILING - FABRIC  
192515 - STENCILING - ANY OTHER  
192520 - ANY OTHER

## **NATURAL MATERIALS**

192530 - BASKETS  
192540 - CONE, NUT AND SEED (NOT WREATHS)  
192550 - PRESSED FLOWERS  
192560 - SAND ART  
192570 - SHELL ART  
192580 - WHEAT WEAVING  
192590 - ANY OTHER

## **PAPER/PEN**

192600 - CALLIGRAPHY  
192610 - CUT AND PIERCE  
192620 - DECOUPAGE  
192630 - FRAKTUR  
192640 - HOMEMADE PAPER  
192660 - PAPER MACHE  
192670 - QUILLING  
192680 - SCHERENSCHNITTE  
192685 - STAMPING  
192690 - ANY OTHER

## **WOOD**

192700 - BIRDBOUSES  
192710 - CLOCKS  
192720 - MODELS (\*LARGE)  
192730 - MODELS (\*SMALL)  
192740 - SCROLL SAW  
192750 - TOYS/GAMES  
192760 - USEFUL ARTICLES  
192770 - WHITTLLING  
192780 - WOOD BURNING  
192790 - WOOD CARVING  
192800 - ANY OTHER

## **WREATHS**

192810 - DRIED NATURAL MATERIALS (NO SILKS)  
192820 - DRIED NATURAL MATERIALS (WITH SILKS)  
192830 - FABRIC  
192840 - SILK

192850 - ANY OTHER

\* Model classes to be set by Chairperson.

**SECTION 3  
HOUSEHOLD FURNISHINGS**

- 193000 - CANING
- 193010 - CHAIR CUSHIONS
- 193020 - CURTAINS/DRAPERIES (ON HANGERS)
- 193030 - SLIP COVERS
- 193040 - UPHOLSTERY
- 193050 - LATHE WORK
- 193060 - NEW FURNITURE

**DEPARTMENT 20  
GROUP EXHIBITS**

**RULES:**

1. Exhibits should provide the viewer with a better understanding of agriculture and/or agribusiness either through their educational value or their promotion of a product.
2. Youth and adult exhibitors may include 4-H, FFA, Family, School, Scouting, Industrial and Commercial groups.
3. Exhibits to be a 4' x 10' x 6' maximum size.
4. Exhibits must be in place by 5:00 p.m. Monday of Fair Week.
5. Exhibits must remain in place until the close of the Fair.
6. All group exhibits must be entered on a General Entry Form.
7. All entries **must** be postmarked by August 1st to The Elizabethtown Fair, P.O. Box 285, Elizabethtown, PA 17022.

Exhibits to be judged on the following 100 points system:

ATTRACTS ATTENTION.....20 points

Use of color, motion, light, figures. While attention getting is important, the reaction should be favorable. Unfavorable attention defeats its purpose.

AROUSE INTEREST.....10 points

Encourages additional study. Personal appeal to the type of viewer for whom the exhibit was designed.

CONVEYS MESSAGE.....30 points

The message should be understandable to the viewer for whom the exhibit was intended.

DESIGN.....20 points

Elements of the exhibit should be pleasingly placed to give a sense of unity to the whole. The message should be part of the design and not something apparently added as an afterthought. Simplicity is the key here.

WORKMANSHIP.....10 points

Neat, well constructed for the purpose. This does not imply that expensive material be used.

ORIGINALITY.....10 points

**PREMIUMS**

**1st**

150.00

**2nd**

100.00

**3rd**

175.00

**ENTRY #**  
201000

**Description**  
Group Display

**DEPARTMENT 22**  
**SECTION 1**  
**GARDEN TRACTOR PULL**

**GENERAL RULES**

**1. Judge's decisions will be final. Any disagreement will result in disqualification.**

2. Contest is open to garden tractors with rubber tires. No four wheel drive allowed. No dual tires, tire studs, or chains permitted. Only naturally aspirated engines.

3. No portion of the tractor, including weights, may exceed 8' forward of the center of the rear axle (7' for Max Stock and Stock Altered), 6' in width or 6" outside the tire sidewalls.

4. All weights must be safely secured to the tractor. Any ballast or parts lost while hooked to the sled will be cause for disqualification. No weights behind rear tires.

5. All tractors **MUST** have wheelie bars to prevent turn over. A pair of these devices are to have minimum 5" diameter wheels, 1" wide or skid plates a minimum of 1" x 4" each. Devices must be no less than 5" behind rear wheels and not more than 5" above the ground, allowing the front axle to rise no more than 24" from its normal position and be strong enough to support the weight of the tractor. (see diagram A below)

(INSERT DRAWINGS HERE)

**DIAGRAM A**

**DIAGRAM B**

6. Drawbar will be stationary in all directions and minimum 1 1/2" diameter hole for sled hook. No portion of the tractor may interfere with sled hookup. (see diagram B above)

7. All tractors must be equipped with workable brakes, a hood and grill, and safety shields in place.

**8. Steel or billet aluminum flywheel and starter pulley (when used) are mandatory on any engine exceeding 4,000 RPM'S at full throttle.** Must be accessible for inspection.

**9. Ungoverned engines must have head plates or straps.** Minimum of 1/4" x 2" steel or 3/8" x 3" aluminum.

**10. Ungoverned engines must have flywheel and clutch components must be shielded 360 degrees with 1/8" steel or 3/16" aluminum.** Must be accessible for inspection.

11. Driver must remain seated during the pull and have complete control of tractor at all times with one hand on steering wheel and no fingers between tire and fenders, if flagman sees this it will be cause for disqualification. A safety secured normal size seat must be used.

12. Helmets mandatory in all classes except lawn stock, stock and stock appearing.

13. Fuel specifications: Gas, specific gravity not to exceed .750 Alcohol .792 and clear.

14. All contestants must register, starting at 12:00 p.m. on the day of the event. Scales open at 10:00 a.m. Tractor may only be entered once in each weight class.

15. Any tractors may be spot weighed with driver and hitch height checked before leaving track area after being unhooked from the sled.

16. Each contestant must recognize that he/she may be held responsible for injuries or property damage caused by him/her or his/her tractor. Neither the committee nor the Elizabethtown Fair Board will be held responsible for any accidents or injuries occurring on the grounds.

17. No prizes will be awarded before the end of the event.

**18. Drivers have 2 minutes from the time the sled gets to the start line to hook to the sled before forfeiting their hook.**

## LAWN STOCK

### RULES:

1. This class is open to tractors stock in appearance. Stock engine or factory OEM replacement engine permitted only. No frame modifications permitted.
2. No engine modification other than maximum overbore of .030 inches from the stock bore of the engine.
3. 23 x 10.50 x 12 tire size maximum. Turf tires only! **No tire cutting permitted.**
4. Drawbar height .10" maximum and 1 1/2" diameter hole for hook.
5. Exhaust muffler required! No straight pipes.
6. No engine RPM's over 4,000. Will be checked.
7. Youth class ages 10-14 years old.
8. Gas, specific gravity not to exceed .750.
9. In an effort to maintain fairness to all participants, a pace tractor will be used to govern maximum ground speed. Excessive lagging behind pace cause for disqualification. Driver of pace tractor will be the judge.

## LAWN STOCK PREMIUMS

ENTRY #	Class	1st	2nd	3rd	4th	5th
221001	900 lbs Youth	25.00	20.00	15.00	10.00	5.00
221002	1000 lbs Adult	25.00	20.00	15.00	10.00	5.00

## STOCK

0-16 hp and 0-25 hp

### RULES:

1. This class is open to tractors stock in appearance. Stock engine or factory OEM replacement engine permitted only.
2. No engine modification other than maximum overbore of .030" from stock bore of engine. Governor must be installed and working. No engine RPM's over 4,000. Will be checked.
3. 23 x 10.50 x 12 tire size maximum. Turf or Ag tires. **No tire cutting permitted.**
4. Drawbar height 10" maximum and 1 1/2" diameter hole for hook.
5. Exhaust may be straight pipes or muffled.
6. Tractors run in small tire class may not change to a bigger tire for the Big Tire class.
7. Gas, specific gravity not to exceed .750.

## STOCK PREMIUMS

ENTRY #	Class	1st	2nd	3rd	4th	5th
221003	1,000 lbs Adult 0-16hp	25.00	20.00	15.00	10.00	5.00
221004	1,100 lbs Adult 0-16hp	25.00	20.00	15.00	10.00	5.00
221005	1,000 lbs Adult 0-25hp	25.00	20.00	15.00	10.00	5.00
221006	1,100 lbs Adult 0-25hp	25.00	20.00	15.00	10.00	5.00

## MAX STOCK

### RULES:

1. This class is open to garden tractors, 52" wheel base maximum. Frame may be modified for engine installation.
2. Must use stock block Kohler, Briggs or Tecumseh single cylinder. Flat head engines 15 hp and under, with head bolts in stock factory position. Must have stock stroke for engine model, all other internal modifications are acceptable. An access hole over piston is recommended for stroke, or head could be removed.
3. The head may be after market or billet but must look like an OEM. Head straps are allowed. 4,000 MAX engine rpms WITH NO TOLERANCE.
4. Foot or hand throttle permitted. Must be stock carburetor for engine or a Kohler or Wallaro. Spacers, velocity stacks and bottom adjusts are permitted. No high performance fuel pumps. Gasoline or VP C-12. NO alcohol.
5. Exhaust pipes with no muffler must discharge vertically. 12" minimum from center of bend.
6. 13" hitch height, must have 1 1/2" diameter hole for sled hook and be 1/2" thick at point of hook..
7. 26 x 12.00 x 12 tire size maximum, with maximum diameter of 78". Cutting is permitted. NO PRO PULLING TIRES PERMITTED.

## MAX STOCK PREMIUMS

ENTRY #	Class	1st	2nd	3rd	4th	5th
221007	1,000 lbs MAX Stock	25.00	20.00	15.00	10.00	5.00
221008	1,100 lbs MAX Stock	25.00	20.00	15.00	10.00	5.00

## STOCK BIG TIRE 0-25 HP

### RULES:

1. This class is open to tractors stock in appearance. Stock engines or factory OEM replacement engines only permitted.
2. No engine modifications other than maximum of .030" from stock bore of engine, Governor must be installed and working. No engine RPM's over 4,000 - will be checked.
3. 26 x 12.00 x12 tire size maximum. Turf or Ag thread. NO PRO PULLER or TIRE CUTTING PERMITTED.
4. Drawbar height 13" maximum with 1.5" diameter hole for hook.

5. Wheelie bars... SEE: DIAGRAM A in general rules.

6. Exhaust may be straight pipes or muffled.

### STOCK BIG TIRE 0-25 HP PREMIUMS

ENTRY #	Class	1st	2nd	3rd	4th	5th
221009	1,000 lbs. Adult 0-25	25.00	20.00	15.00	10.00	5.00
221010	1,100 lbs. Adult 0-25	25.00	20.00	15.00	10.00	5.00

### MODIFIED STOCK 0-16HP

#### RULES:

1. This class is open to tractors stock in appearance, stock engine, factory OEM replacement engine, or stock appearing commercially produced engine. Crankshaft and camshaft must be in original position.
2. Engines must use stock stroke. Any bore, valves, cams, etc. are permitted. No welding or cutting to jugs. Air restricting venturi in carburetor may not be larger than 1.200" diameter. Air controlled by butterfly, in the stock position. No air may enter after venturi. Choke may be removed. Recast carburetors are permitted.
3. Ungoverned engines must use steel or billet aluminum flywheel. Ungoverned engines must have head plates or straps. Minimum of 1/4" X 2" steel or 3/8" X 3" aluminum.
4. No carburetor to block spacers. Velocity stacks permitted.
5. Deadman throttle spring and kill switch are mandatory.
6. Starter pulleys must have sleeve, bolt, and washer on crank end.
7. Single cylinders must have a shield opposite from camshaft. The width of engine from frame to top of head, 1/8" steel or 3/16" aluminum minimum. Must be accessible for inspection.
8. 23 x 10.50 x 12 rear tires maximum. Tire cutting allowed.
9. Gasoline specific gravity of .750 alcohol .792 and clear.
10. Drawbar height 10" maximum, 1 1/2" diameter hole for hook, 1/2" thick.
11. Wheel base and axle placement must be in original stock location.
12. Top five places will have fuel, carburetor, and stroke checked at end of the pull. No money or trophies will be handed out until inspection is complete. Engines without hole in head to check stroke will be required to remove the head.

### MODIFIED STOCK 0-16 HP PREMIUMS

ENTRY #	Class	1st	2nd	3rd	4th	5th
221011	1,000 lbs Adult 0-16hp	50.00	40.00	30.00	20.00	10.00
221012	1,100 lbs Adult 0-16hp	50.00	40.00	30.00	20.00	10.00

## STOCK ALTERED

### RULES:

1. This class is open to tractors stock in appearance. Single cylinder four cycle flathead engines only. Engines must be Kohler, Wisconsin, Tecumseh, or Briggs. Engines must be factory productions or OEM replacements.
2. Maximum crankshaft stroke 3.25". Maximum bore 3.780". 36.5000 cubic inch limit. Maximum valve size 1.380". Maximum valve lift .330".
3. Carburetor must be Kohler-type. Air restricting venturi in carburetor may not be larger than 1.000". Air controlled by butterfly in stock position. No air entering after 1.000" restriction. No slides or injection. Carburetor must be mounted to the engine with no more than 1" spacer.
4. Deadman throttle spring and kill switch are mandatory.
5. Billet heads are permitted. Porting and polishing allowed.
6. No external welding or external modifications allowed. All thread through finned area is acceptable.
7. Welding permitted in crankcase area of the block for repair.
8. Gasoline with specific gravity of .750 maximum or alcohol .792 clear. No pressurized fuel tanks.
9. Drawbar height 13" maximum. 1.5" diameter hole for hook, 1/2" thick.
10. 26 x 12.00 x 12 maximum tire size.
11. Must run a factory appearing hood and grill. Foot pegs, platforms, and seats must be in stock location.
12. Tractors must have garden tractor rear-end and use stock garden tractor frames. Frames must maintain factory length with a maximum wheel base of 52" and a maximum tractor length of 7' from centerline of rear axle forward.

## STOCK ALTERED PREMIUMS

ENTRY #	Class	1st	2nd	3rd	4th	5th
221013	1,000 Adult	50.00	40.00	30.00	20.00	10.00
221014	1,050 Adult	50.00	40.00	30.00	20.00	10.00

## PRO STOCK

### RULES:

1. Pro stock is defined as any tractor having one or two cylinders, air cooled, four cycle, flat head, commercially produced engine. Crankshaft and camshaft must be in original position.
2. Stock carburetor with 1.200" venturi. No air may enter after 1.200" venturi. Choke may be removed.
3. 26 x 12.00 x 12 maximum tire size, any type tread.
4. Exhaust must be discharged via vertical pipe.
5. Drawbar height maximum 13". 1.5" diameter hole for hook, 1/2" thick.
6. Gasoline with specific gravity of .750 or alcohol .792 clear.

7. Deadman throttle spring and kill switch are mandatory.

8. Single cylinders must have a shield opposite from camshaft, the width of engine from frame to top of head. 1/8" steel or 3/16" aluminum.

9. Top five places will be checked for fuel and carburetor size at the pull. No prize money or trophies will be handed out until this process is complete.

### PRO STOCK PREMIUMS

ENTRY #	Class	1st	2nd	3rd	4th	5th
221015	1,050 lbs.	50.00	40.00	30.00	20.00	10.00
221016	1,100 lbs.	50.00	40.00	30.00	20.00	10.00

### OPEN

#### RULES:

1. Open class is defined as any tractor having one to four cylinders, two or four cycle motorcycle or snowmobile engine only.
2. The 1,000 lbs. class has a 1200 cc limit and the 1,100 lbs. class is unlimited ccs.
3. Rim diameter 12", 26 x 12.00 x 12 tire size maximum. Any type tread.
4. Exhaust must have 45 degree vertical or horizontal to the rear.
5. Drawbar height 13" maximum. 1.5" diameter hole for hook 1/2" thick.
6. Gasoline or alcohol permitted.
7. Seat and fenders must be installed. Must have wheelie bars.
8. Deadman throttle spring and kill switch are mandatory.

### OPEN PREMIUMS

ENTRY #	Class	1st	2nd	3rd	4th	5th
221017	1,000 lbs.	50.00	40.00	30.00	20.00	10.00
221018	1,100 lbs.	50.00	40.00	30.00	20.00	10.00

## PEDAL POWER TRACTOR PULL

### RULES:

1. Tractors and sled will be provided
2. The first driver has the option to keep his pull or take it over.
3. Judges decisions will be final.
4. Prizes and ribbons will be awarded.

### CLASS:

Youth Ages 5, 6  
Youth Ages 7, 8  
Youth Ages 9, 10

Youth Ages 11-13  
Youth Ages 14-16

Women's Powder Puff  
Men's Power Pull

## DEPARTMENT 22 SECTION 3 HAY BALE THROWING CONTEST

### RULES:

1. Contestants must stand behind marked line to throw.
2. When announcer says, "GO", one complete revolution is allowed prior to throw.
3. Each contestant is allowed 2 throws.
4. The farthest distance wins.
5. Judge's decision is final.
6. **Entry fees must be paid at the time of registration.**

CLASS:	1st	2nd	3rd	4th
Girls (14-18)	10.00	7.50	5.00	2.50
Boys (14-18)	10.00	7.50	5.00	2.50
Women (19 & over)	10.00	7.50	5.00	2.50
Men (19 and over)	10.00	7.50	5.00	2.50

## BABY PHOTO CONTEST

### RULES:

1. Any baby aged two years or younger is eligible.
2. Photos must be 5 x 7 or 8 x 10. Photocopies are acceptable. Vertical pictures are recommended.
3. Parent's and child's name, address and phone number are to appear on the back of the photograph.
4. Photos will be on display for voting throughout Fair Week.
5. Deadline for entry is noon Saturday prior to the opening of the Fair.

The child whose photo receives the most votes (one cent equals one vote) will be the winner. All forms of United States money are acceptable. Prizes will be in the form of U.S. savings bonds.

CLASS:	1st	2nd	3rd
Baby Photo	100.00	50.00	50.00

## TALENT SHOW

### **RULES:**

1. Contestants will perform a 2 to 3 minute presentation.
2. All acts must be fully staged with appropriate costumes and or props when applicable.
3. No full bands allowed.
4. Itty Bitty Division limited to youth under age ten.
5. Contestants must supply CD, if needed, for the song or dance to be performed. Side of CD to be played must be marked. must be marked to be performed when applicable. All music and lyrics to be used are at the discretion of the contest committee and judges. No profanity, inappropriate actions or dress will be permitted. If act is deemed inappropriate the performance will be terminated.
6. Judging criteria will include music ability (when applicable), choreography (when applicable), appropriate costumes, stage presentation, and overall presentation. The decision of the judges is final.
7. **Entry fees must be submitted with application no later than Friday prior to Fair.**

<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Adult Amateurs	100	50	25
Youth Amateurs	50	25	10
Lip Sync	50	25	10
Itty Bitty	20	10	5

---

### **TALENT SHOW ENTRY FORM**

Mail completed entry form to Gina Mariani, P.O. Box 292, Bainbridge, PA 17502. Phone: 278-8484.  
**Entries must be received no later than August 19, 2011.**

Contact Person:

Name:

Address:

Phone:

Check One:

\_\_\_\_ Song    \_\_\_\_ Dance    \_\_\_\_ Other

Check One:

\_\_\_\_ ADULT    \_\_\_\_ YOUTH    \_\_\_\_ LIP SYNC    \_\_\_\_ ITTY BITTY

Names of Participants:

## PET PHOTO CONTEST

**RULES:**

1. All pets are eligible.
2. To ensure good visibility, vertical 8 x 10 photos are recommended. Photos **MUST** fit in an 8" x 10" space. If more than one photo of the same pet is submitted, both photos **MUST** fit in an 8 x 10 space.
3. The owner's name, address and phone number, as well as the pet's breed and name, must appear on the back of the photo. Entries are limited to two per family.
4. Photos will be on display for voting throughout Fair Week.
5. Deadline for entry is noon Saturday prior to the opening of the Fair.

The three photos receiving the most votes (one cent equals one vote) will receive gift certificates for pet supplies. All forms of United States money are acceptable.

CLASS:	1st	2nd	3rd
Pet Photo	50.00	20.00	30.00

## MARS CHOCOLATE BAKING CONTEST

**RULES:**

1. All entries must be made from "scratch" and **MARS Chocolate products must be used in all batters**. Entries which do not include MARS product in the batter will be eliminated from the contest. MARS Chocolate brands include, but are not limited to: M&M's, 3 Musketeers Bar, Milky Way Bar, Dove Chocolate, Twix Cookie Bar, Snickers Bar, Snickers Marathon Bar, Kudos Granola Bar, Skittles Bite Size Candies, Starburst Fruit Chews and Combos Snacks.
2. MARS Chocolate products must be used on all decorated entries.
3. **A recipe must be submitted with all entries** - this includes the decorated cakes.
4. Decorated entries will be judged on appearance, creativity and use of product. All other entries will be judged on flavor, appearance and use of product.
5. Contest is open to both adults and youth for cakes and cupcakes, and youth only for cookies, brownies and bars.
6. **Prize money will be distributed at Annual Baked Goods Auction.**

ENTRY #	CLASS	1st	2nd	3rd	4th	5th
Decorated Cake (sheet, layer, molded)						
223610	Adult	25.00	20.00	15.00	10.00	7.00
223615	Youth	25.00	20.00	15.00	10.00	7.00
Sheet, Layer & Cupcakes (frosted, glazed)						
223620	Adult	25.00	20.00	15.00	10.00	7.00
223625	Youth	25.00	20.00	15.00	10.00	7.00
Cookies (PLATE of 6)						
223630	Youth	12.00	10.00	8.00	6.00	4.00
Brownies (PLATE of 6)						
223640	Youth	12.00	10.00	8.00	6.00	4.00
Bars (PLATE of 6)						
223650	Youth	12.00	10.00	8.00	6.00	4.00

## HERSHEY'S COCOA CLASSIC CONTEST

### CHOCOLATE CAKE BAKING CONTEST

**RULES:**

1. Open to any individual who is a Pennsylvania resident.
2. **NEW: Entrants may NOT have won 1st place in this contest at any other fair in 2011.**
3. Entry must be a layered chocolate cake made from "scratch" and frosted.
4. **CAKE RECIPE:** A minimum of **1/4 CUP of HERSHEY'S COCOA** must be used and listed as "**HERSHEY'S COCOA**" in the cake batter part of the recipe.
5. **FROSTING/DRIZZLE:** If frosting is chocolate, and also if a chocolate drizzle is used, **HERSHEY'S COCOA** must be used and listed as "**HERSHEY'S COCOA**" in the frosting/drizzle part of the recipe.
6. If candy, chocolate or flavored baking chips products are used, they must be HERSHEY'S, REESE'S, or HEATH branded products, and listed with their brand name in the recipe.
7. The entire cake entry must be submitted for judging on cardboard or a disposable plate.
8. Recipe(s) must be submitted with the entry, printed on one-side of 8 1/2 x 11" paper. Recipe must list all ingredients, quantities and the preparation instructions. Entrant's name, address and phone number must be printed on the back of all pages.
9. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

10. **Judging Criteria:**

<u>Flavor</u> (aroma, taste, good balance of flavorings)	30 points
<u>Texture</u> (moist and tender crumb; not soggy or dry)	25 points
<u>Inside Characteristics</u> (even grain, evenly baked, free from air pockets)	20 points
<u>Outside Characteristics</u> (consistent shape/size/surface: overall appeal)	15 points
<u>Frosting</u> (taste ,texture, even color)	10 points

ENTRY #	1st	2nd	3rd
223710	\$25.00	\$20.00	\$15.00

First Place Winner is eligible for the 2011 PA Farm Show competition. Prizes for the PA State Hershey Cocoa Cake winners: 1st = \$500 2nd + \$250 3rd + \$100

### COOKIE, BROWNIE OR BAR BAKING CONTEST

**RULES:**

1. Exhibitor must be an individual (age 8 through and including 18 years ONLY) who is a Pennsylvania resident.

2. **NEW:** Entrants may NOT have won 1st place in this contest at any other fair in 2011.

3. Entry must be a plate of six (6) cookies, brownies or bars made from "scratch" .

4. **COOKIE, BROWNIE OR BAR:** A minimum of **1/2 CUP** of **HERSHEY'S BAKING CHIPS** (any variety) must be used and listed as "**HERSHEY'S**" plus the name of the specific chip variety in the cookie-brownie-bar batter part of the recipe.

5. **FROSTING/DRIZZLE:** If chocolate frosting and/or chocolate drizzle is used, **HERSHEY'S COCOA** must be used and listed as "**HERSHEY'S COCOA**" in the frosting/drizzle part of the recipe.

6. If candy, chocolate or flavored baking chips products are used, they must be HERSHEY'S, REESE'S, or HEATH branded products, and listed with their brand name in the recipe.

7. Entry must be submitted for judging on a doily set on top of cardboard or a disposable plate.

8. Recipe(s) must be submitted with the entry, printed on one-side of 8 1/2 x 11" paper. Recipe must list all ingredients, quantities and the preparation instructions. Entrant's name, address and phone number must be printed on the back of all pages.

9. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

10. **Judging Criteria:**

- Flavor (aroma, taste, good balance of flavorings) 30 points
- Texture 25 points  
(appropriate for the type of cookie, brownie or bar)
- Inside Characteristics 20 points  
(even grain, evenly baked, free from air pockets)
- Outside Characteristics 15 points  
(uniform size, shape, appearance; overall appeal)
- Creativity 10 points

<b>ENTRY #</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
223720	\$20.00	\$15.00	\$10.00

First Place Winner is eligible for the 2011 PA Farm Show competition. Prizes for the PA State Hershey Cocoa Cake winners: 1st = \$250 2nd + \$100 3rd + \$50

Sponsors: The Hershey Company, PA Department of Agriculture and PSACF

**BEST OF SHOW DECORATED CAKE CONTEST**

The Best of Show Decorated Cake will be selected from all first place decorated cakes in the youth and adult divisions in Departments 11 and 15.

**CLASS:** **1st**

Best of Show Decorated Cake \$100.00 and a Crock

## BLUE RIBBON APPLE PIE CONTEST

The Blue Ribbon Apple Pie will be selected from the four first place apple pies - the first place one-crust and two-crust pies in the adult and youth divisions in Department 15. The pie must be at least 60% apples. The winning Blue Ribbon Apple Pie will receive certification to represent the Elizabethtown Fair at the Pennsylvania Farm Show in January. **NEW: Entrants may NOT have won 1st place in this contest at any other fair in 2011.**

### CLASS:

Blue Ribbon Apple Pie

### 1st

\$100.00 and a Crock

## INCREDIBLE ANGEL FOOD CAKE CONTEST

### RULES:

1. Open to any individual who is a Pennsylvania resident.
2. **NEW: Entrants may NOT have won 1st place in this contest at any other fair in 2011.**
3. Entry must be an Angel Food Cake made from "scratch".
3. Pennsylvania produced & packed eggs are requested to be used if at all possible. Please look for the PEQAP or PA Preferred logo or PA packaging dates on the carton.
4. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
5. Cake entry must be submitted for judging on cardboard and covered. A cellophane covered box is acceptable.
6. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (*printed on one-side of 8 1/2 x 11" size paper*). Entrant's name, address and phone number must be printed on the back of the page.

### 7. Judging Criteria:

<u>Flavor</u> (smell, taste, flavoring)	30 points
<u>Inside Characteristics</u> (texture & lightness)	25 points
<u>Overall Appearance</u> (surface, size, color)	20 points
<u>Creativity</u>	15 points
<u>Topping, Icing or Decoration</u>	10 points

ENTRY #	1st	2nd	3rd
223500	\$100.00 and a Crock	\$15.00	\$10.00

First Place Winner is eligible for the 2012 PA Farm Show competition. Prizes for the PA State Angel Food Cake winners: 1st = \$500 2nd + \$250 3rd + \$100

Sponsors: Pennsylvania's Egg Farmers and PSACF

**All baked goods entered in the Fair will be sold at the Annual Baked Goods Auction.**

## DRUG AWARENESS POSTER CONTEST

This contest is open to all youth.

### RULES:

1. All posters are to be done in dark pens, markers or crayons.
2. All posters must be on 11" x 14" posterboard.
3. Poster must be neat and legible.
4. Name, address, phone number and age are to appear on the poster back.
5. Judging will be based on content and appearance.

ENTRY #	1st	2nd	3rd	4th	5th
223300 - Division 1: Ages 5, 6	10.00	8.00	6.00	4.00	2.00
223310 - Division 2: Ages 7, 8	10.00	8.00	6.00	4.00	2.00
223320 - Division 3: Ages 9, 10	10.00	8.00	6.00	4.00	2.00
223330 - Division 4: Ages 11-13	10.00	8.00	6.00	4.00	2.00
223340 - Division 5: Ages 14-18	10.00	8.00	6.00	4.00	2.00

## HORSESHOE PITCH CONTEST

Up to four double elimination horseshoe tournaments will be held. This competition is open to all comers.

### RULES:

1. At least four entries will be required for each tournament.
2. National Horseshoe Pitchers Association (NHPA) rules will be used, except as specified by the Fair.
3. Horseshoes will be supplied by the Fair. Shooters may bring their own horseshoes.
4. Youth Division - up to and including age 18.
5. Judge's decision is final.
6. **Entry fees must be paid at the time of registration.**

CLASS:	1st	2nd	3rd	4th
Men Singles at 40'	15.00	12.00	9.00	5.00
Men Doubles at 40'	25.00	17.50	12.50	9.00
Women/Youth Singles at 30'	15.00	12.00	9.00	5.00
Women/Youth Doubles at 30'	25.00	17.50	12.50	5.00

## SENIOR KING AND QUEEN CONTEST

### RULES:

1. Any senior citizen aged 62 and older may register.
2. Registration will open at the Information Booth at 10:00 a.m. Wednesday of Fair Week.
3. The Senior King and Senior Queen will be selected by a drawing at approximately 12:00 p.m.
4. Additional drawings will be held for assorted prizes and gift certificates.
5. Each individual registering will receive a ticket good for a \$1.00 discount at the Fair's Food Stand to be used on that day.
6. Winners must be present to claim prizes.

Senior King	100.00 plus cap, shirt and crock
Senior Queen	100.00 plus cap, shirt and crock

## HOLIDAY TREE ORNAMENTS CONTEST

### RULES:

1. Ornaments may not exceed 5" x 5" x 5" or 3 ounces in weight.
2. All ornaments must be ready for hanging on a tree.
3. All ornaments must be the handiwork of the exhibitor and not from a kit.
4. All ornaments must have been completed within the last twelve (12) months.
5. Exhibitor may enter two (2) ornaments, but only one item per entry number.

**\$25.00 awarded to the Best of Show Holiday Ornament.**

ENTRY #		1st	2nd	3rd	4th	5th
223400	Quilted	8.00	6.00	4.00	3.00	2.00
223405	Sewn/Appliqued	8.00	6.00	4.00	3.00	2.00
223410	Crocheted	8.00	6.00	4.00	3.00	2.00
223415	Knitted	8.00	6.00	4.00	3.00	2.00
223420	Counted Cross Stitch	8.00	6.00	4.00	3.00	2.00
223425	Embroidered	8.00	6.00	4.00	3.00	2.00
223430	Needlepoint	8.00	6.00	4.00	3.00	2.00
223435	Plastic Canvas	8.00	6.00	4.00	3.00	2.00
223440	Beadwork	8.00	6.00	4.00	3.00	2.00
223445	Dough/Clay	8.00	6.00	4.00	3.00	2.00
223450	Tin/Metal/Wire	8.00	6.00	4.00	3.00	2.00
223455	Wood	8.00	6.00	4.00	3.00	2.00
223460	Any Other	8.00	6.00	4.00	3.00	2.00

## ELIZABETHTOWN FAIR ESSAY CONTEST

### RULES:

1. The original essay may be entitled "Why I Like the The Elizabethtown Fair", or any other title relating to the Elizabethtown Fair.
2. Essay should be between 100 and 300 words in length.
3. Essay must be neat and legible. It may be handwritten or typed.
4. A cover sheet listing name, address, phone number and **grade just completed** must accompany poem.
5. Judging will be based on clarity of expression, content and creativity, grammar and organization.
6. All entries will be received with the competitive exhibits.

ENTRY #		1st	2nd	3rd	4th	5th
223100	- Division 1: Grades 1-3	10.00	8.00	6.00	4.00	2.00
223110	- Division 2: Grades 4-5	10.00	8.00	6.00	4.00	2.00
223120	- Division 3: Grades 6-8	10.00	8.00	6.00	4.00	2.00
223130	- Division 4: Grades 9-12	10.00	8.00	6.00	4.00	2.00
223140	- Adult	10.00	8.00	6.00	4.00	2.00

## ELIZABETHTOWN FAIR POETRY CONTEST

### RULES:

1. The original poem may be entitled "The Elizabethtown Fair", or any other title relating to the Elizabethtown Fair.
2. Poem may not exceed 2 pages in length.
3. Poem must be neat and legible. It may be handwritten or typed.
4. A cover sheet listing name, address, phone number and **grade just completed** must accompany poem.
5. Judging will be based on clarity of expression, content and creativity.
6. All entries will be received with the competitive exhibits.

ENTRY #	1st	2nd	3rd	4th	5th
223200 - Division 1: Grades 1-3	10.00	8.00	6.00	4.00	2.00
223210 - Division 2: Grades 4-5	10.00	8.00	6.00	4.00	2.00
223220 - Division 3: Grades 6-8	10.00	8.00	6.00	4.00	2.00
223230 - Division 4: Grades 9-12	10.00	8.00	6.00	4.00	2.00
223240 - Adult	10.00	8.00	6.00	4.00	2.00

**DEPARTMENT 22  
SECTION 4  
YOUTH PET SHOW**

The pet show is open to all students grades K to 9.

**RULES:**

1. The entry must be the pet of the exhibitor or his immediate family.
2. No animal may be entered that was shown at the Fair during the week.
3. **IMPORTANT: Dog exhibitors must provide proof that their dog has been immunized against Parvo Disease and rabies. Cat exhibitors must provide proof that their cat has been immunized against rabies.** Initial immunization must have been received at least 3 weeks before the Pet Show. Proof of immunization (veterinarian's certification or tag) **MUST** be shown at the time of registration.
4. The exhibitor is responsible for the control of the pet at all times. Dogs should be on leashes and cats in a carrier. Unhealthy or unmanageable animals will be refused. Judges may disqualify entrants for mishandling of pets.
5. **A pet may be entered in only one category.** If there are insufficient entries the committee or judges may combine classes or categories.
6. Generally the judging will be based on health, condition, grooming and training. Judging of caged pets will include cleanliness and suitability of containers.  
OBEDIENCE: Judging might include such commands as "come", "sit", or "heel".  
TRICKS: Judging might include "fetch", "speak", "beg", or "jump". At least two tricks are required to win.  
GROOMING: Judging will be primarily on general condition, health, and cleanliness. Special attention will be given to coat, nails (dogs), ears and eyes.  
BEST DRESSED/FLOAT: Judging primarily on originality.
7. No insects are permitted.

**PREMIUM LIST**

CLASS I - DOGS	1st	2nd	3rd
OBEDIENCE	3.00	2.00	1.00
TRICKS	3.00	2.00	1.00
GROOMING - LONG-HAIRED	3.00	2.00	1.00
GROOMING - SHORT-HAIRED	3.00	2.00	1.00
LARGEST	3.00	2.00	1.00
SMALLEST	3.00	2.00	1.00
RESCUE	3.00	2.00	1.00
BEST DRESSED	4.00	3.00	2.00
BEST DECORATED FLOAT	5.00	4.00	3.00
<b>CLASS II - CATS</b>			
PRETTIEST	3.00	2.00	1.00
GROOMING	3.00	2.00	1.00
LARGEST	3.00	2.00	1.00
SMALLEST	3.00	2.00	1.00
RESCUE	3.00	2.00	1.00
BEST DRESSED	4.00	3.00	2.00
BEST DECORATED FLOAT	5.00	4.00	3.00

**CLASS III - OTHER PETS (No dogs or cats)**

MOST UNUSUAL	3.00	2.00	1.00
MOST COLORFUL	3.00	2.00	1.00
PRETTIEST	3.00	2.00	1.00
LARGEST	3.00	2.00	1.00
FURRIEST	3.00	2.00	1.00
GROUP	3.00	2.00	1.00
RESCUE	3.00	2.00	1.00
BEST DRESSED	4.00	3.00	2.00
BEST DECORATED FLOAT	5.00	4.00	3.00

**DEPARTMENT 22  
SECTION 4**

**ELIZABETHTOWN FAIR QUEEN COMPETITION**

The Fair Queen will reign for one year. During her reign she will participate in the Pennsylvania State Fair Queen Competition to be held in Hershey in January. The Fair Queen will also participate in Fair activities throughout Fair Week and represent the Fair at various functions during her reign.

**RULES:**

Contestants must:

1. Live in Lancaster, Lebanon or Dauphin County, Pennsylvania.
2. Be at least 16 years of age and not over 20 years old by June 1.
3. Have her parent's or guardian's consent.
4. Be single, never married, have had no children and must not marry, nor get pregnant during her reign.
5. Not be a former local winner or state contestant.

**COMPETITION INCLUDES:**

1. Written Essay - 300 words or less on the topic "What my Fair Means to My Community"
2. Personal Interview
3. Speech - 3 to 5 minute speech on the topic "Why You Should Come to My Fair"
4. Impromptu Question

**PREMIUMS (Scholarships for Higher Education)**

**1st**  
\$1000 Scholarship

**2nd**  
\$500 Scholarship

**DEPARTMENT 23**  
**APIARY PRODUCTS**

**RULES:**

1. All honey and beeswax must be the product of the beekeeper.
2. The exhibit must fulfill the requirements of the class in which it is exhibited.
3. All products must have been produced within the last year.
4. The judge may open and sample any exhibit.
5. Exhibitor may enter only one item per entry number.

**SECTION 2**  
**Honey**

1. Comb honey to be judged on perfection in filling, capping uniformity, neatness and cleanliness.
2. Extracted honey to be judged on body, clarity and cleanliness.
3. Jars are to have labels.

<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
	5.00	4.00	3.00	2.00	1.00

**ENTRY #      DESCRIPTION & SIZE**

- 230200 - LIGHT COMB (3 sections)
- 230210 - DARK COMB (3 sections)
- 230220 - LIGHT EXTRACTED HONEY (3 one-pound jars)
- 230230 - MEDIUM EXTRACTED HONEY (3 one-pound jars)
- 230240 - DARK AMBER EXTRACTED HONEY (3 one-pound jars)
- 230250 - FINELY CRYSTALLIZED HONEY (3 one-pound jars)

**SECTION 3**  
**Beeswax**

Beeswax to be judged on color and purity.

<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
	5.00	4.00	3.00	2.00	1.00

**ENTRY #      DESCRIPTION & SIZE**

- 230300 - SINGLE PIECE PURE BEESWAX (not less than two pounds)
- 230310 - MOLDED OR DESIGNED (not less than one pound)
- 230320 - DIPPED CANDLES (one pair made of 100% pure beeswax)
- 230330 - MOLDED CANDLES (TAPERS) (one pair made of 100% pure beeswax)

**DEPARTMENT 24  
ANTIQUE FARM EQUIPMENT**

**RULES:**

1. Exhibits must be authentic to be eligible for competition. No reproductions allowed.
2. All entries must be displayed all week.
3. Receiving hours for tractors and engines will be Sunday from 2:00 p.m. to 5:00 p.m. and by appointment on Monday morning.
4. All exhibitors will receive a plaque for their participation in the Elizabethtown Fair.

<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
	25.00	15.00	5.00

**ENTRY #      DESCRIPTION**

- 240000 - BEST RESTORED TRACTOR
- 240100 - MOST ORIGINAL TRACTOR
- 240200 - OLDEST TRACTOR
- 240300 - BEST RESTORED ENGINE
- 240400 - MOST ORIGINAL ENGINE
- 240500 - OLDEST ENGINE
- 240600 - BEST RESTORED LAWN & GARDEN TRACTOR
- 240700 - MOST ORIGINAL LAWN & GARDEN TRACTOR
- 240800 - OLDEST LAWN & GARDEN TRACTOR